

City of Chicopee

Office of the City Clerk

Keith W. Rattell
City Clerk

Jan Lee Nash
Assistant City Clerk

City Hall – 17 Springfield Street – Chicopee, Ma 01013
Tel: (413) 594-1466 Fax: (413) 594-1469
www.chicopeema.gov

TO: William M. Zaskey
President, Board of Aldermen

C: Board of Aldermen

FROM: Keith W. Rattell
City Clerk

DATE: October 15, 2008

RE: Aldermanic Minutes from the September 18, 2008 Meeting

Attached are the minutes of the roll call sheets from the September 18, 2008 Aldermanic Meeting. Additionally, the Audio version of this meeting is on file in my office if any questions arise, or if you need to make a copy of this tape.

CHICOPEE, MASSACHUSETTS

September 18, 2008

***MEETING OPENED BY PRESIDENT ZASKEY AT 7:15 P.M.**

PUBLIC INPUT

Brian Poirier, 117 Lorraine Street, Meadow Street overflow

Melvin Brown, 56 Roy Street, Group of speaking on Meadow Street & flooding in Willimansett

Robert Lussler, 96 Lorraine Street, Flooding on Lorraine Street, dates of flooding 6/22, 7/22, 7/24, 8/7-9-6 bad

Jason Auclair, 93 Lorraine Street, Lorraine Street flooding

**KEITH W. RATTELL
CITY CLERK**

Roll Call at: 7:16PM

Adjourned at: 9:55PM

Meeting Date: 9-18-08

Page of 1 of 5

A. PASS	Roll Call	Suspend Rule 11	A	A	A	A	Rec'd and Hopes no prevail	Motion made by Aldermen Croteau for 12 & 27 to be taken out of order	Rec'd & referred back to the full Board	Return the order to the full Board for proper disposition
B. REFER TO		3 Late Files								
C. LAY ON THE TABLE		1 Mayoral 2 Aldermanic					Yes vote to defeat.	P.H.V.	P.H.V.	P.H.V.
D. TAKE FROM COMMITTEE										
E. ADOPT										
F. GRANT										
G. DENY										
H. ADJOURN			MO1	MO2	MO3	MO4	MLF1	P.H.V.	P.H.V.	P.H.V.
ALDERMEN	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO
1. Zaskey, William M. Pres	X		X		X		X			
2. Brooks, Shane D.	X		X		X		X			
3. Croteau Jean J.	X		X		X		X			
4. Tillotson, James K.	X		X		X		X			
5. Zygarowski, Robert J.	X		X		X		X			
6. Brunetti, Dino A.	X		X		X		X			
7. Swider, Charles	X									
8. Vieau, John L.	X		X		X					
9. Kraupits, Fred T.	X		X		X		X			
10. McLellan, Timothy S		X								
11. Morneau, George R	X		X		X		X			
12. Demers, Donald G.	X		X		X		X			
13. Belair, Ronald	X		X		X		X			
	11	2	11		10	1	11		9	2

defeated

defeated

0.18.08.

Meeting Date:

Page of _____

Page of _____ of _____

A. PASS	Mayors order to return to the full board and defeated	1st and B. to planning, Zoning & Ordinance Committee	Take numbers 28, 29 and 30 out of order	1st reading and B to the Planning, Zoning and Ordinance Committee	1st reading and B to the Planning, Zoning and Ordinance Committee	1st reading and B to the Planning, Zoning and Ordinance Committee	Return to the Regular agenda	Rec'd and A	Rec'd and A	Rec'd and A
B. REFER TO										
C. LAY ON THE TABLE										
D. TAKE FROM COMMITTEE										
E. ADOPT										
F. GRANT										
G. DENY										
H. ADJOURN	12	P.H.V. 27	P.H.V. 28	P.H.V. 29	P.H.V. 30	P.H.V.		5	6	7
ALDERMEN	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO
1. Zasley, William M., Pres	X							X	X	X
2. Brooks, Shane D.	X							X	X	X
3. Croireau, Jean J.	X							X	X	X
4. Tillotson, James K.	X							X	X	X
5. Zygarowski, Robert J.	X							X	X	X
6. Brunetti, Dino A.	X									
7. Swides, Charles								X	X	X
8. Vieau, John L.	X							X	X	X
9. Krumpitz, Fred T.	X									
10. McEllean, Timothy S.								X	X	X
11. Moreau, George R.	X							X	X	X
12. Demers, Donald G.	X							X	X	X
13. Belair, Ronald	X							X	X	X
	11							11	11	11

Roll Call at: 7:15PM

Adjourned at: 9:55PM

Meeting Date: 9-18-08

Page of 3 of 5

A. PASS	Motion to approve CR as written	A-as written	Read & accepts, & forwarded to the mayor for approval & Rep. Wagner to file the petition with G.C. for the state of MA	2nd and final reading enrolled and ordained	2nd and final reading enrolled and ordained	2nd and final reading enrolled and ordained	2nd and final reading enrolled and ordained	2nd and final reading enrolled and ordained	2nd and final reading enrolled and ordained
B. REFER TO									
C. LAY ON THE TABLE									
D. TAKE FROM COMMITTEE									
E. ADOPT									
F. GRANT									
G. DENY									
H. ADJOURN	8	8	9	10	11	13	14	15	16
ALDERMEN	YES	NO	YES	NO	YES	NO	YES	NO	YES
1. Zasley, William M., Pres	X		X	X	X	X	X	X	X
2. Brooks, Shane D.	X	X		X		X		X	X
3. Croteau, Jean J.	X	X	X	X	X	X	X	X	X
4. Tiltonson, James K.	X	X	X	X	X	X	X	X	X
5. Zygarowski, Robert J.	X	X	X	X	X	X	X	X	X
6. Brumetti, Dino A.	X	X	X	X	X	X	X	X	X
7. Swider, Charles									
8. Vieau, John L.	X	X	X	X	X	X	X	X	X
9. Krampits, Fred T.	X	X	X	X	X	X	X	X	X
10. McEllan, Timothy-S									
11. Morreau, George R.	X	X	X	X	X	X	X	X	X
12. Demers, Donald G.	X	X	X	X	X	X	X	X	X
13. Belair, Ronald	X	X	X	X	X	X	X	X	X
	11	11	9	2	11	9	2	1	10

defeated

Admitted at: 9:55PM

Page of 4 5

	4	4	4	4	4	4	4	4	4	10
	2nd and final reading enrolled and ordained.	2nd and final reading enrolled and ordained.	2nd and final reading enrolled and ordained.	2nd and final reading enrolled and ordained.	2nd and final reading enrolled and ordained.	2nd and final reading enrolled and ordained.	2nd and final reading enrolled and ordained.	2nd and final reading enrolled and ordained.	Remove from the license Comm. on the floor P.H.V. Grant with restrictions	Rec'd and B to the Public Safety Invite Chief, Mayor or Res. Pers. from school
A. PASS										
B. REFER TO										
C. LAY ON THE TABLE										
D. TAKE FROM COMMITTEE										
E. ADOPT										
F. GRANT										
G. DENY										
H. ADJOURN	18	19	20	21	22	23	24	25	26	P.H.V. & Parks P.H.V. 31
ALDERMEN	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO
1. Zaskey, William M, Pres	X		X		X		X		X	
2. Brooks, Shane D.	X		X		X		X		X	
3. Croteau, Jean J.	X		X		X		X		X	
4. Tillotson, James K.	X		X		X		X		X	
5. Zygarowski, Robert J.	X		X		X		X		X	
6. Brunetti, Dino A.	X		X		X		X		X	
7. Swidler, Charles										
8. Vreau, John L.	X		X		X		X		X	
9. Krampits, Fred T.	X		X		X		X		X	
10. McElhann, Timothy S.										
11. Moreau, George R.	X		X		X		X		X	
12. Demers, Donald G.	X		X		X		X		X	
13. Belair, Ronald	X		X		X		X		X	

Meeting Date: 9-18-08

Page of 5 of 5

[illegible]

The briefing for the Aldermanic Meeting to be held on Thursday September 18, 2008 will be held at 6:30 pm in the Mayor's Office.

Agenda for the Aldermanic Meeting on Thursday September 18, 2008 at 7:15 pm in the Aldermanic Chambers is as follows:

- 1-4 Mayor's Orders (attached to the last page of the agenda)
- 5-8 Finance Committee Reports (attached to the last page of the agenda)
- 9-25 Ordinance Committee Reports (attached to the last page of the agenda)
- 26 License Committee Reports (attached to the last page of the agenda)
- 27 BE IT ORDAINED by the Board of Aldermen that the Code of the City of Chicopee for the year 1991; as amended, be and is hereby further amended as follows:

Delete 275-4 Nursing Home- Any facility containing beds for two or more patients, established to render domiciliary and/or health care for elderly person and which was lawfully licensed by the state.

Add 275-4 Nursing Home as defined by Chapter 11, Section 71. Licensing of convalescent and nursing homes, infirmaries, etc. as amended.

Add 275-4 Assisted Living Residence as defined in MGL Chapter 19D, Section 1, Definitions, as amended.

Add 275-4 Over Age 55 Restricted Housing-A planned development of Land consisting of one or more structures constructed expressly for use and residency by persons who have achieved the minimum age requirement for residency of fifty-five (55) years or older, as permitted by MGL Chapter 151B, Section 4, Subsection 6, as amended and developed in accordance with Chicopee City Code 275-53 dimensional and density requirement.

TILLOTSON/BROOKS/BRUNETTI/ZASKEY/MOREAU

- 28 BE IT ORDAINED by the Board of Aldermen that the Code of the City of Chicopee for the year 1991, as amended, by and hereby further amended as follows:

275-58 Business A Districts

Delete 275-58 (B) 15 Nursing Homes

Add C Special Permit

(10) Nursing Homes

(11) Assisted Living

(12) Over Age 55 Restricted Housing

TILLOTSON/BROOKS/BRUNETTI/ZASKEY/MOREAU

- 29 BE IT ORDAINED by the Board of Aldermen that the Code of the City of Chicopee for the Year of 1991, as amended, be and hereby further amended as follows:

Chapter 275-59 Business B. Districts

Delete B (17) Nursing Homes

Add C Special Permit

(10) Nursing Home

(11) Assisted Living

(12) Over Age 55 Restricted Housing

TILLOTSON/BROOKS/BRUNETTI/ZASKEY/MOREAU

- 30 BE IT ORDAINED by the Board of Aldermen that the Code of the City of Chicopee for the Year 1991, as amended, be and is hereby further amended as follows:

Chapter 275-62B Special Permits

Add

24 (A) Nursing Home

24 (B) Assisted Living

24 (C) Over Age 55 Restricted Housing

25 After districts, add "excluding nursing homes, assisted living, over age 55 restricted housing"

TILLOTSON/BROOKS/BRUNETTI/ZASKEY/MOREAU

- 31 ORDERED THAT the Public Safety Committee meet to discuss public Safety at city parks.

BROOKS/BELAIR

- 32 ORDERED THAT DPW install a crosswalk across Sheridan Street at the intersection of Slate Road.

MC LELLAN

- 33 ORDERED THAT DPW erect the following sign on Granby Road, south side, in the parking area near retention ponds/wild life area:
"NO COMMERCIAL VEHICLE PARKING, NO OVERNIGHT PARKING, POLICE TAKE NOTICE"

SWIDER/TILLOTSON

- 34 BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that Chapter 260, as amended on February 1, 1995, be further amended by adding to the following schedule:

Parking Regulations

Granby Road

East Side. From Simonich Drive
To Swol Street.

NO PARKING ANYTIME

ZYGAROWSKI/SWIDER

ATTEST:



Keith W. Rattell, City Clerk

MO-1

No. _____



CITY OF CHICOPEE MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 SEP 12 A 9:10

SEPTEMBER 18, 2008

ORDERED THAT THE SUM OF TWO HUNDRED TEN THOUSAND AND 00/100 DOLLARS (\$210,000.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED D.P.W. SPECIAL ACCOUNTS:

C.M.G PURCHASE OF VEHICLES	(ACCT # 14120004-585101)	\$112,000.00
D.P.W. PARKS PURCHASE OF DUMP TRUCKS (2)	(ACCT # 14330004-585036)	<u>98,000.00</u>
TOTAL		\$210,000.00

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE STABILIZATION FUND.

Recommended by Michael N. Brunetti Mayor

Introduced by Aldermen _____

Aldermanic Action: 9/18/08: Motion made by Aldermen Brunetti for passage. Passed through all stages by a unanimous roll call vote. Aldermen Swider and McLellan absent.

Presented to the Mayor for approval SEP 24 2008
Date

Approved 9/25/08

Returned to City Clerk

SEP 25 2008
Date

Attest

Michael N. Brunetti Mayor
[Signature] City Clerk



City of Chicopee

City Hall - Annex
274 Front Street
Chicopee, MA 01013-2882
Tel.: (413) 594-1435
Fax: (413) 594-1438

Board of Aldermen

William M. Zaskey
President

Alderman Ward 4

11 Leeds Street
Chicopee, MA 01013
(413) 592-5651

MEMORANDUM

TO: Ernest Laflamme, Jr., City Treasurer

FROM:

William M. Zaskey, President
Board of Aldermen

DATE: September 3, 2008

RE: Finance Committee Meeting

You are requested to attend the Finance Committee meeting on Monday, September 8, 2008 at 6:30 PM in the Aldermanic Chambers.

The committee will be discussing the following order:

ORDERED THAT \$1,240,032.00 is appropriated for the purchase of departmental equipment; that to meet this appropriation the Treasurer with the approval of the Mayor is authorized to borrow \$1,240,032.00 and issue bonds or notes under Chapter 44 of the General Laws or any enabling authority, that such bonds or notes shall be general obligations of the city; that the Treasurer with the approval of the Mayor is authorized to borrow all or a portion of such amount; and that the Mayor is authorized to take any other action necessary to carry out this project.

<u>Department</u>	<u>Request</u>	<u>Estimated Cost</u>
Highway	(2) 7-9 Yard Dump Trucks	280,000.00 ✓
	Tractor Backhoe w/plow	155,000.00 ✓
CENTRAL MAINTENANCE (FOR MAYOR)	Ford Escape Hybrid (switch w/Explorer	32,000.00 *
Sanitation	(3) 20 yd. Sanitation Packers w/toters	525,000.00 ✓
DPW Parks	(2) Ford F-350 Dump Trucks	98,000.00 *
	Gang Mower	70,032.00 *
Central Maintenance	4x4 Pickup with lift gate & quick start	45,000.00 *
	Ford F-250 w/plow & generator running lights	35,000.00 *
	Grand Total	\$1,240,032.00

Bond

1,045,499.24 *sh*



CITY OF CHICOPEE

PARKS AND RECREATION DEPARTMENT



STANLEY J. WALCZAK, C.P.R.P.
Superintendent

RICHARD G. MACIOLEK
Assistant Superintendent

September 9, 2008

To: Mayor Michael D. Bissonnette

From: Stanley J. Walczak, Parks & Recreation Superintendent

Re: Gangmower

Dear Mayor Bissonnette:

The cost of the new Toro 5910 Groundsmaster is \$85,499.24. The gangmower consists of ROPS Cab, road /work lights, signal/ flasher lights, brakes lights, premium seat, air ride seat suspension, heat and air conditioning unit.

The rationale for getting the gangmower with a cab system is for two purposes. 1st, to protect the equipment instrumentation system which is digitally manufactured from the various weather elements such as rain, dust which adversely effects its maintenance operation. Secondly, the previous gangmower had no protection for the operator from the weather elements as well as providing improved safety and health working conditions such as avoidance of flying of rocks from passing vehicles or being exposed to high heat factors while mowing.

This gangmower will give us at least 10 years of service and can be bought immediately on the MA State Contract #FAC 44.

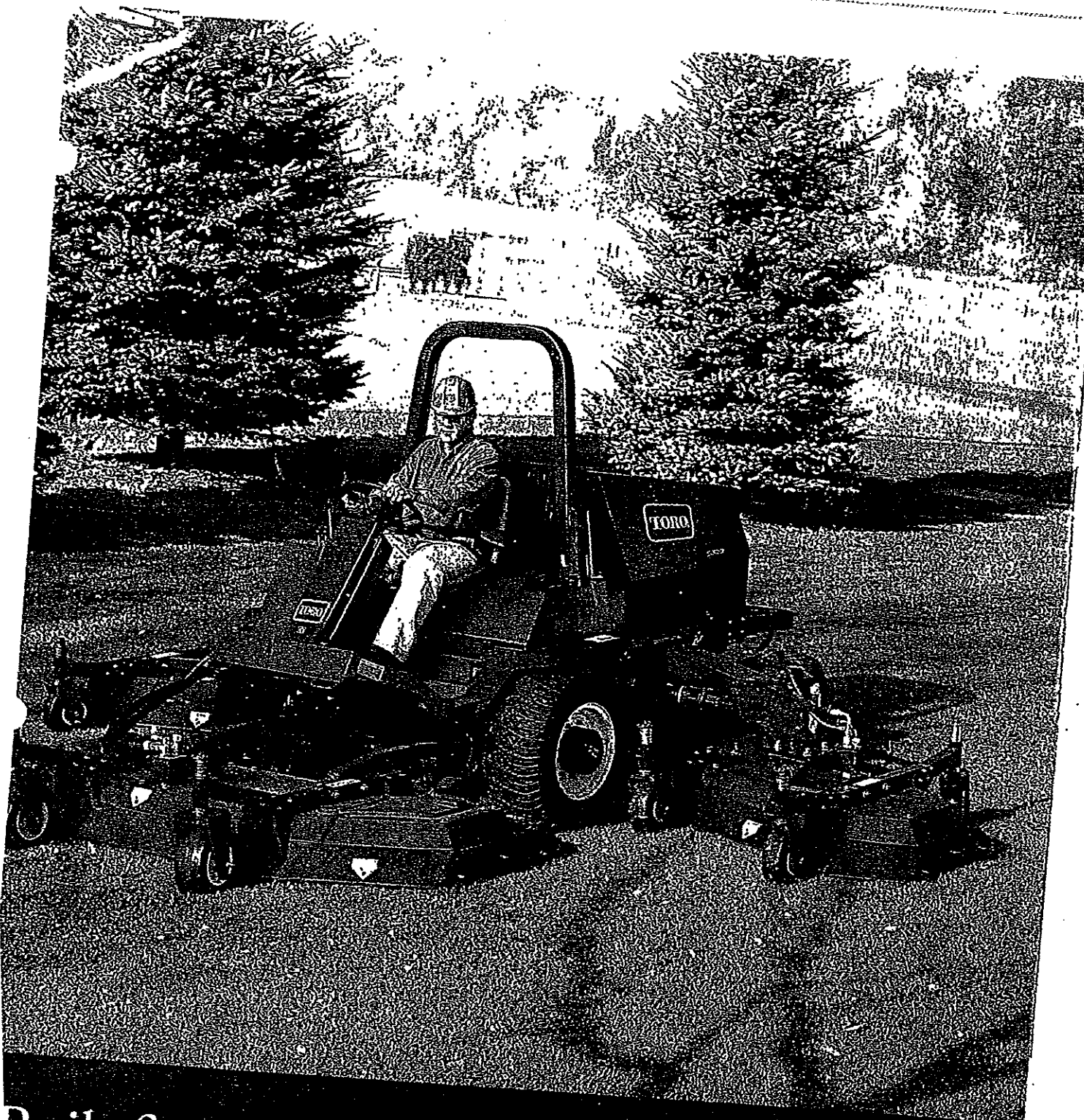
We thank you and the Board of Aldermen for your support of this important equipment purchase for our department.

Sincerely,


Stanley J. Walczak, CPRP
Superintendent

CC: Ms. Sharyn Riley, City Auditor
Mr. Stanley Kulig, D.P.W. Supt.

Enc.



Built for the long haul.

Designing the Groundsmaster® 580-D for maximum productivity includes conveniences for both operators and technicians. Ergonomic features include fully-adjustable steering column and an adjustable seat with armrests and deluxe suspension. Cruise control and a power-assisted traction pedal help navigate extra long shifts. Ease-of-maintenance is another plus on the 580-D. Details like the easy-access radiator-filter, hinged air-cooler and dual-battery tie-out tray make it a breeze to service. Belts also are easy to reach and the spindles can even be accessed without removing the covers.



MO-2

NO. _____



CITY OF CHICOPEE MASSACHUSETTS

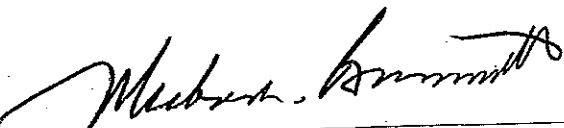
SEPTEMBER 18, 2008

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 SEP 12 A 9:33

ORDERED THAT THE SUM OF ONE THOUSAND AND 00/100 DOLLARS (\$1,000.00) BE AND
HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED CITY HALL MAINTENANCE
EXPENSE ACCOUNTS:

WATER	(ACCT # 14130002-523001)	\$ 525.00
SEWER FEE	(ACCT # 14130002-523012)	475.00
TOTAL		\$1,000.00

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE STABILIZATION FUND.

Recommended by  Mayor


Introduced by Aldermen _____

Aldermanic Action: 9/18/08: Motion made by Aldermen Vieau for passage. Passed through all stages by a unanimous roll call vote. Aldermen Swider and McLellan Absent.

Presented to the Mayor for approval SEP 24 2008

Date

Approved 9/25/08

 Mayor

Returned to City Clerk SEP 25 2008

Date

Attest 

City Clerk



City of Chicopee

CITY MESSENGER'S OFFICE

City Hall - Market Square - Chicopee, MA 01013 - Telephone (413) 594-1533

Earl R. Desrochers
City Messenger

MEMO

TO: Mayor Michael D. Bissonnette

FROM: Steven R. Balut
Asst. City Messenger

DATE: September 9, 2008

RE: BUDGET SHORTAGE

I respectfully request an appropriation in the amount of \$1,000.00. This amount is to cover a shortage in the following line items:

14130002-523001	Water	514.40	525. ⁰⁰	<i>sn</i>
14130002-523012	Sewer Fee	449.90	475. ⁰⁰	

These accounts cover the Quarterly Water-Sewer invoice for City Hall for the period of 4/25/08 thru 7/8/08.

Thank you for your consideration in this matter.

Sincerely,

Steven R. Balut

CC: Sharyn Riley, City Auditor ✓

SRB/fr

been executed and delivered on January first of such next preceding fiscal year, the grantee would have been entitled under section five of chapter fifty-nine. A recitation in the deed that there has been full compliance with the provisions of this section shall be conclusive evidence of such fact. Sums received under this section shall not be subject to section sixty-three of this chapter or to section forty-three of chapter sixty, but shall be credited as general funds of the town.

Added by St.1955, c. 247. Amended by St.1969, c. 849, § 63A; St.1971, c. 766, § 18; St.1983, c. 72, § 1.

§ 64. Payment of bills incurred in excess of appropriations

Any town or city having unpaid bills of previous fiscal years which may be legally unenforceable due to the insufficiency of an appropriation in the year in which such bills were incurred may, in the case of a town, at an annual meeting by a four fifths vote, or at a special meeting by a nine tenths vote, of the voters present and voting at a meeting duly called, and, in the case of a city which accepts this section, by a two thirds vote of the city council, appropriate money to pay such bills; but no bill or payroll shall be approved for payment or paid from an appropriation voted under authority of this section unless and until certificates have been signed and filed with the selectmen or the city auditor, as the case may be, as hereinafter provided, stating under the penalties of perjury that the goods, materials or services for which bills have been submitted were ordered by an official or employee of the town or city and that such goods and materials were delivered and actually received by the town or city or that such services were rendered to or for the town or city, as the case may be.

Every such certificate that goods, materials or services were so ordered shall be signed and filed by the official or employee of the town or city who ordered the same or, if he has ceased to be an official or employee of the town or city, by any official or employee of the town or city; every such certificate of delivery to the town or city of goods or materials shall be signed and filed by the vendor thereof or, if such vendor is a corporation, shall be signed and filed by the treasurer thereof; every such certificate that goods or materials were received by the town or city shall be signed and filed by an official or employee of the town or city; and every such certificate of services rendered to or for a town or city shall be signed and filed by the person who rendered such services.

This section shall not prohibit or prevent appropriations by a majority vote for bills or obligations of previous fiscal years due to any other town or to a district, a city, a county or the commonwealth, or for legally incurred debt and interest the payment of which is provided for by any general or special law.

This section shall apply to districts.

Added by St.1941, c. 179. Amended by St.1960, c. 592, § 5; St.1969, c. 505, § 8; St.1969, c. 730; St.1969, c. 849, § 63B; St.1971, c. 766, § 18; St.1975, c. 284.

§ 65. Vacation pay; advances to employees

In any city which accepts this section by vote of the city council, with the approval of the mayor, and in any town which accepts this section at a town meeting, advances of pay may be made to any officer or employee thereof in advance of his regular vacation to the extent of the pay to which he is about to be entitled during such vacation period under such regulations as the city or town treasurer may prescribe.

Added by St.1945, c. 635, § 3.

§ 66. Advances to public employees

In any city having a plan E or plan D charter with the approval of the city manager, in any other city with the approval of the mayor, and in towns with the approval of the selectmen, advances may be made to any officer or employee thereof in anticipation of necessary expenses authorized to be incurred under the provisions of clause (34) of section five of chapter forty¹ subject, however, to such regulations as the treasurer thereof shall from time to time prescribe.

Added by St.1956, c. 21.

¹ Chapter 40, § 5, no longer contains a clause (34).

§ 67. Deferred compensation program for employees; authorized investments; requisites; limitations

The treasurer of any city or town, on behalf of the city or town, may contract with an employee to defer a portion of that employee's compensation and may, for the purposes of funding a deferred compensation program for said employee, established in accordance with the U.S. Internal Revenue Code (the "Code"), invest the deferred portion of the employee's income in a life insurance or annuity contract, mutual fund, or a bank investment trust. If the employee is a director, administrative officer of a department, city or town manag-

MO-3

No. _____



**CITY OF CHICOPEE
MASSACHUSETTS**

SEPTEMBER 18, 2008

2008 SEP 12 A
CITY CLERK'S OFFICE
CITY OF CHICOPEE

ORDERED THAT THE SUM OF EIGHT THOUSAND NINE HUNDRED EIGHTY NINE AND 30/100 DOLLARS (\$8,989.30) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

**INDEMNIFICATION OF POLICE AND FIRE
(ACCT # 11520004-574005))**

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE STABILIZATION FUND.

Recommended by *Michael Bernhardt* Mayor

Introduced by Aldermen

Aldermanic Action: 9/18/08: Motion made by Aldermen Zygarowski for passage. Passed through all stages by a unanimous roll call vote. Aldermen Swider and McLellan absent.

Presented to the Mayor for approval SEP 24 2008 Date
Approved 9/25/08 *Michael Bernhardt* Mayor
Returned to City Clerk SEP 25 2008 Date Attest *[Signature]* City Clerk

MO-4

NO. _____



CITY OF CHICOPEE MASSACHUSETTS

SEPTEMBER 18, 2008

CITY CLERK
CITY OF CHICOPEE
2008 SEP 12 AM 11:11

ORDERED THAT THE BOARD OF ALDERMAN ACCEPT THE DONATION TO THE CHICOPEE POLICE DEPARTMENT K-9 PROGRAM FROM MASSMUTUAL IN THE AMOUNT OF TWO THOUSAND FIVE HUNDRED AND 00/100 DOLLARS (\$2,500.00) IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.

Recommended by Michael A. Bennett Mayor

Introduced by Aldermen _____

Aldermanic Action: 9/18/08: Motion made by Aldermen Moreau for passage. Passed through all stages by a unanimous roll call vote. Aldermen Swider and McLellan absent.

Presented to the Mayor for approval SEP 24 2008
Date

Approved _____

Returned to City Clerk SEP 25 2008
Date

Attest

ESB

City Clerk

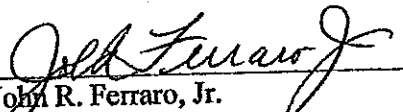


**The City of
Chicopee**

110 Church Street
Chicopee, MA 01020
(413) 592-6341

CHICOPEE POLICE DEPARTMENT
John R. Ferraro, Jr.
Chief of Police

To: Mayor Michael Bissonnette
President William Zaskey, Board of Aldermen

From: 
John R. Ferraro, Jr.
Chief of Police

Date: September 4, 2008

Re: Police Donation

The Chicopee Police Department has been presented with a donation check in the amount of \$2,500.00 from MassMutual in support of the K-9 program. In order to comply with Ch 44, Section 53A of the General Laws we are requesting that your respective offices take the proper steps to accept said donation on behalf of the City.

My department will go forth and deposit said check through the Treasurer's Office into the Police Donation Account #24002178/449100 but will be unable to use these funds until such time as the City has approved the aforementioned.

Thank you for your timely attention to this matter.

Cc: Sharyn Riley, City Auditor
Ernest Laflamme, Jr. Treasurer's Office
Atty. Susan Phillips, Law Dept.

RECEIVED
2008 SEP -4 P 2:31
CITY AUDITOR
CITY OF CHICOPEE

M/LF-1



CITY OF CHICOPEE
MASSACHUSETTS

AA

SEPTEMBER 18, 2008

AN ORDER AUTHORIZING THE MAYOR TO SOLICIT OFFERS FOR LAND
WITH BUILDINGS IN THE CITY OF CHICOPEE FOR THE LEASE / PURCHASE
OF A NEW LOCATION FOR THE DEPARTMENT OF PUBLIC WORKS.

Recommended By Michael R. Gannette, Mayor

Aldermanic Action: 9/18/08: Motion made by Aldermen Tillotson that the order be rec'd and hopes no prevail, yes vote to defeat. Order defeated by a roll call vote of 9 yes 2 no. Aldermen Croteau and Vieau voting no. Aldermen Swider and McLellan absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk

CITY OF CHICOPEE

AN ORDER AUTHORIZING THE MAYOR TO SOLICIT OFFERS FOR LAND WITH BUILDINGS IN THE CITY OF CHICOPEE FOR THE LEASE / PURCHASE OF A NEW LOCATION FOR THE DEPARTMENT OF PUBLIC WORKS.

WHEREAS, the Board of Aldermen of the City of Chicopee recognizes the merits of consolidating its Department of Public Works functions at a central location; and

WHEREAS, these functions are further identified as DPW Administration, Engineering, Highway, and Forestry at 115 Baskin Drive; the Water Department at 27 Tremont Street with storage yards elsewhere; and Sanitation, Recycling and the Central Maintenance Garage located at 677 Meadow Street.

WHEREAS, the City does not currently control a site suitable for the consolidation of these functions; and

NOW THEREFORE, in consideration of the foregoing and by virtue of and in exercise of the power conferred by the City Charter and the General Laws of the Commonwealth of Massachusetts it is hereby ordered:

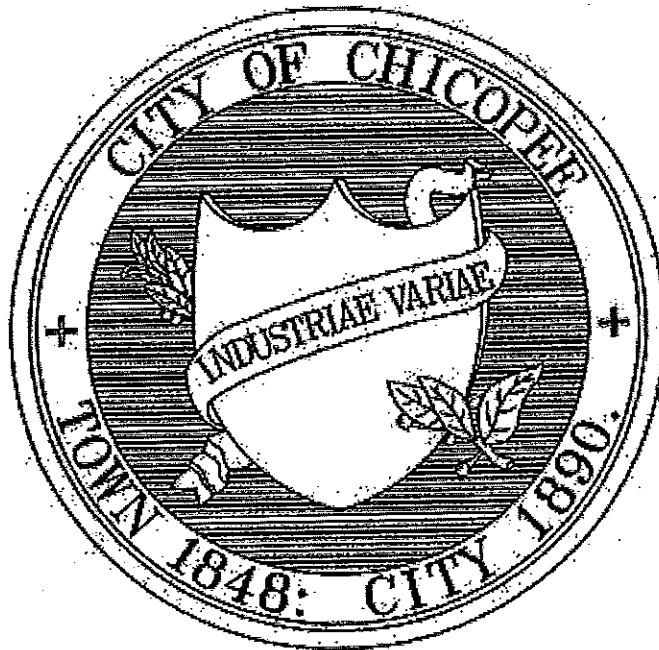
1. That the Mayor of the City of Chicopee be and is hereby authorized to solicit proposals through a competitive bidding process from parties who will offer properties suitable for the relocation of all DPW functions to a single, central location; and
2. The request for proposals will be a solicitation for land with buildings for lease with an option to purchase; and
3. That the bidding process in question conform to the land disposition requirements of M.G.L. c. 30 B; and
4. That the Mayor shall, upon completion of the bidding process, have the discretion to accept or reject bids as he may determine to be in the best interest of the City, and
5. That should the Mayor determine the acquisition to be in the best interest of the City the Mayor shall so inform the Board of Aldermen and ask for further authorization to execute documents to effectuate a lease with option to purchase.

City of Chicopee

REQUEST FOR PROPOSALS

Property with Buildings to Lease with Option to Purchase
Location for Consolidated Department of Public Works Facility

RFP # 0837



Michael D. Bissonnette, Mayor

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SECTION I: INTRODUCTION AND BACKGROUND

The City of Chicopee is seeking proposals to lease with option to buy, land with buildings for the purpose of consolidating its Department of Public Works facilities and functions.

Chicopee's Public Works facilities and functions are located variously throughout city. Specifically, the Administration, Engineering, Highway, and Forestry functions are located at 115 Baskin Drive; the Water Department is located at 27 Tremont Street with storage yards elsewhere; and Sanitation, Recycling and the Central Maintenance Garage are located at 677 Meadow Street. Furthermore, all these functions need room to expand. To work more efficiently and provide the public with a central location for services, the City is seeking a property with sufficient land area and building square footage to consolidate the above referenced public works facilities in a central location that will also allow room for expansion.

SECTION II: KEY DATES FOR THIS PROPOSAL

The purpose of this section is to communicate to the proposer that the City has realistic expectations for the implementation of this agreement. These are the essential dates necessary for compliance for this RFP. All responsive proposers must comply with the end date.

Key Dates	Action
	RFP Issued
	Last day to submit questions in writing concerning clarifications arising from the RFP
	Proposals Due in Purchasing Department ★ No later than 2:00 PM Purchasing Department 274 Front Street Chicopee MA 01013
	Award no later than this date

SECTION III: PROPOSAL INSTRUCTIONS

A. INSTRUCTIONS TO PROPOSERS

1. Attention of all proposers is directed to Chapter 30B and Chapter 149 of the General Laws of the Commonwealth of Massachusetts and to all other applicable sections of the General Laws as most recently amended which govern the award of this contract.
2. The City of Chicopee may cancel this RFP, in whole or in part, or may reject all proposals submitted in response, or may procure only some goods and/or services outlined in this RFP whenever such action is determined to be fiscally advantageous to the City or if it is otherwise in the best interest of the City.
3. The City of Chicopee may request that supplementary information be furnished to assure the City that a proposer has the technical competence, the business and technical organization, and the financial resources adequate to successfully perform the necessary work.
4. The following forms are provide in this RFP:
 - (Appendix A) Certificate of Non Collusion and Tax Certification
 - (Appendix B) Disclosure of Beneficial Interest
 - (Appendix C) Price worksheet
5. All proposals shall be in ink or typewritten and must be completed according to the instructions contained herein.
6. Questions or clarifications rising from these documents must be submitted in writing to the City Purchasing Agent. And must be submitted in accordance with section II "Key Dates for This Proposal".
7. The proposer shall sign the proposal correctly in ink or in the case of an organization, firm, partnership or corporation, a person having the legal authority from said organization to sign the proposal will sign the document.
8. All proposals shall be submitted to the Purchasing Agent, City of Chicopee, Purchasing Department, 274 Front Street, Chicopee, MA 01013, on or before the date and time stated in the "Legal Advertisement"- Appendix E. Each proposal shall be in SEALED envelopes, clearly marked on the outside of the envelope to indicate the contents, and the name and address of the proposer.
9. Proposers may correct, modify or withdraw the original proposals on or before the date and time as stated in the "Legal Advertisement". Corrections or modifications shall be in sealed envelopes, clearly marked to indicate the contents, with the name and address of the proposer. Any late correction or modification to the proposal will not be accepted. A proposer who wishes to withdraw a proposal must make a request in writing.
10. Each proposer shall be presumed to have read and be thoroughly familiar with these documents. Unfamiliarity with these documents shall in no way relieve any proposer from any obligation in respect to his/her proposal.
11. It is understood that the Proposer's Proposal to the City of Chicopee to provide said services and products will remain valid for 120 days past the submission deadline.
12. The proposer's attention is directed to the fact that all applicable state laws, municipal ordinances, and the rules and regulations of all authorities having jurisdiction over this proposal/purchase shall apply to the contract throughout, and they shall be deemed to be included in the contract the same as though herein written out in full.
13. It is understood that the proposer has submitted the Proposal in good faith and has not colluded with any other individuals, firms, or corporations in creating the proposal to subvert the market process. See Non-Collusion Certificate attached (Appendix A).

14. If the proposer intends on subcontracting portions of the required work, then the proposer will ensure that all specifications within their Proposal as well as the RFP are met, regardless of who performs the work. Any subproposers must be so noted in the proposer's proposal.
15. All costs involved in preparing the Proposal will be borne by the proposer; the City will not be liable for any costs associated with the creation of the Proposal. The proposer shall be familiar with all state, local and other laws relating to this type of work and shall obtain all permits required and shall pay all expenses for same.
16. All responses are to include a statement that the Proposal is in accordance with this Request for Proposal and that the proposer has read and understands all sections and provisions herein. Exceptions, if any, are to be clearly stated.
17. Proposals, which are incomplete, conditional or obscure, will be rejected. No award will be made to any proposer who cannot satisfy the awarding authority that he/she has sufficient ability and sufficient capital to enable him/her to meet the requirements of these specifications. The awarding authority's decision or judgment on these matters shall be final, conclusive and binding.
18. Any proposal received after the date and time stated in the "Legal Advertisement" will be deemed "non-responsive" and shall not be opened. Unopened proposals will be returned to the proposer.
19. The evaluation of the Non-Price Proposals will be conducted by a team/committee appointed by the Mayor. The judgment of the evaluators will be based upon the evaluation criteria set forth in this RFP and shall be final.
20. The Non-Price & Price Proposals will be opened on the date and at the time stated in the "Legal Advertisement". The name of the person or organization, submitting a proposal will be read and recorded along with the price per month. The contents of all proposals will be opened publicly, as stated in MGL c30B. A register of proposals will be completed indicating the name of the proposer and the number of proposal modifications submitted by each proposer. This register may be viewed upon request. The names of the witnesses will also be recorded.
21. Any contract resulting from this RFP shall be awarded to the proposer whose Proposal is deemed to be the most Highly Advantageous to the City of Chicopee Department of Public Works. The City alone will be the sole judge in determining whether a proposal satisfies the requirements of this RFP and whether or not the Proposal will prove advantageous to the City. The selected proposer will be under contractual agreement to the City per the attached contract document.
22. M.G.L. c.7, §40J, requires disclosure of all beneficial interests in real property acquired or disposed of by a public agency. The selected proposer's (LESSOR) disclosure of beneficial interests (Appendix C) must be filed with the Commissioner of Division of Capital Asset Management (DCAM).
23. If a proposer has more than one potential location, separate proposals must be submitted for each location.

B. PRE-RESPONSE CONTACT

Proposers should limit their contact with City (Municipal Employees and Elected Officials) to the Purchasing Agent. Questions regarding the project and its associated documents must be submitted in writing to the City Purchasing Agent in accordance with section II "Key Dates for This Proposal".

C. NOTIFICATION OF AWARD

All proposers will be notified of the selection decision within 60 days of the date proposals are due to the City unless otherwise notified by the City. In no case will the award be made beyond 120 days unless the proposer agrees to extend the period of time in which the proposal is valid.

D. LEASE

This Request for Proposal, as well as the selected proposal, and any addenda to that proposal will become part of the final contractual documents. Appendix D--Mandatory Terms of Lease must be incorporated in proposed lease agreement as part of response to this Request for Proposal. The lease agreement and awarded Proposal will be considered one document and the document that governs the lessee and lessor's future relationship.

-The contract period will be for 10 years or 120 months with an option to purchase at the end of the lease period.

- Firm pricing limits will be established for the first 5 years or 60 months, and lease rates for the remaining 5 years or 60 months of the terms of this agreement shall be determined by a factor equal to the cumulative percentage change in the Consumer Price Index (CPI), or comparable federal cost of living index, for the preceding five (5) year period or another agreed upon method.

Example: *(for illustrative purposes only)*

Preceding Rate=	\$0.07/ft ² /yr
Cumulative CPI change=	+20%
Adjusted rate (6 th -10 th year)=	$\$.07 + 20\% = \$.084/\text{ft}^2/\text{yr}$

The contract shall be subject to force majeure considerations and in the event that either party hereto shall be prevented from the performance of any act required there under by reasons of strikes, lockouts, labor trouble, inability to procure materials, failure of power, fire, winds, Acts of God, riots, insurrections, war or other reason of a like nature not reasonably within the control of the party in performing any obligations shall be excused for the period of the non-performance, and the period for the performance of such obligation shall be extended for an equivalent period for no additional cost to the Municipality. In the event that the extension is not possible, the provider may be required to rebate the Municipality a portion of the fee, which represents the period, which equals the non-performance period correlating to a daily rate after converting the monthly fee rate to a daily rate.

The successful proposer shall present forthwith prior to the commencement of work activities, all insurances as required in the body of the proposed lease to be on file at the City.

The City of Chicopee Department of Public Works must be named as an additional insured and as a certificate holder on each of the insurance policies or surety bonds obtained pursuant to the requirements established by the issuance of the contract. Upon execution of the contract, the proposer will provide copies of certificates of insurance to the city.

The provider shall indemnify, defend and hold harmless the City of Chicopee Department of Public Works, its elected or duly appointed offices, directors and employees, against liability, losses, damages or expenses (including legal expenses) resulting from any claim based upon negligent or intentional acts or omissions of the provider, its employees or its agents in providing its services to employees of the municipality or their dependants pursuant to the agreement.

E. TERMINATION OF CONTRACT

Subject to the provisions of the section explaining Force Majeure, if the Proposer shall fail to fulfill in a timely and satisfactory manner its obligations under this agreement, or if the City shall violate any of the covenants, conditions, or stipulations of this agreement, which failure or violation shall continue for thirty (30) calendar days after written notice of such failure or violation is received by the proposer, then the municipality shall thereupon have the right to terminate this agreement by giving written notice to the proposer of such termination and specifying the effective date thereof, at least thirty (30) calendar days before the effective date of such termination.

F. INSURANCE REQUIREMENTS

General - The Proposer shall, before commencing performance of the contract, be responsible for providing and maintaining insurance coverage in force for the life of the contract of the kind and in adequate amounts to secure all of the obligations under the contract and with insurance companies licensed to write insurance in the Commonwealth of Massachusetts. This includes evidence of workers compensation insurance. All policies issued shall indemnify and save harmless the City of Chicopee, its agents and employees from any and all claims for damages to persons or property as may arise out of the performance of this contract.

Failure to provide and continue in force such insurance as previously mentioned shall be deemed a material breach of this contract, and may constitute sufficient grounds for immediate termination of the same. All insurance maintained as provided for in the above shall be taken out and maintained at the sole expense of the proposer.

No cancellations of such insurance, whether by the insurer or by the insured party shall be valid unless written notice thereof is given by the parties proposing cancellation to the other party and to the City of Chicopee Department of Public Works at least fifteen (15) days prior to the intended effective date thereof, which date shall be expressed in said notice, which shall be sent out by registered mail, return receipt requested. These provisions shall apply to the legal representatives, trustees in bankruptcy, receiver, assignee, trustee, and the successor in interest of the Proposer.

G. SUBCONTRACTING OF SERVICES

The subcontracting of services under this contract is not allowed unless it is specifically presented in the proposal by the lead consultant with a clear understanding of the responsible party submitting the proposal. The City reserves the right not to allow subcontractors who are not capable of demonstrating their proficiency and expertise.

H. MINORITY OR WOMAN BUSINESS ENTERPRISE PARTICIPATION

Minority-Owned Business Enterprises (MBE) or Woman-Owned Business Enterprises (WBE) are strongly encouraged to submit proposals in response to the Request for Proposal (RFP). For the purposes of this RFP, the term MBE or WBE shall mean a proposer who is certified as a minority business enterprise by the State Office of Minority and Women-Owned Business Assistance (SOMWBA), and who is certified at the time the proposer's proposal is submitted.

All minority owned businesses are encouraged to apply for SOMWBA certification. For further information on SOMWBA qualifications, or access to SOMWBA vendor lists, contact the State Office of Minority and Women-Owned Business Assistance at (617) 727-8692

I. EQUAL EMPLOYMENT OPPORTUNITY ANTI-DISCRIMINATION PROGRAM

The City of Chicopee requires Proposers and their subcontractors involved in local municipal projects to abide by the Equal Opportunity Anti-Discrimination Program guidelines below, which form a part of the contract generating from this RFP.

The Proposer, in the performance of all work after award and prior to completion of the contract work, will not discriminate on grounds of race, color, religious creed, national origin, age or sex in employment practices, in the selection or retention of subcontractors, or in the procurement of materials and rentals of equipment. Fair Employment Practices Law of the Commonwealth (M.G.L. Chapter 151B).

The proposer by signing the contract offered by the City agrees to abide by the above paragraph to the best of his/her ability.

SECTION IV: PROPOSAL REQUIREMENTS

A. MINIMUM REQUIREMENTS

The Chief Procurement Officer shall reject proposals which do not include the following minimum requirements:

1. The proposer must provide a list of the names and titles of personnel who will be assigned to the negotiation and oversight of the Lease Agreement.
2. The proposal must be received in the Chief Procurement Officer's Office before the deadline for receipt of proposals, and must be complete (must include or address all items specified in Section VI -- Proposal Submission Requirements).
3. Signed Certificate of Non Collusion and Tax Certification (A); Disclosure of Beneficial Interest (Appendix B); and the Price Worksheet (Appendix C).
4. Proposal must be signed buy agent of the company who has authority to bind the company to a firm bid price.

B. TECHNICAL SCOPE OF SERVICES

The following is a summary of the services and minimum land, site and building specifications and/ or improvements the City of Chicopee Department of Public Works is requesting of the successful proposer.

Location	Within the City of Chicopee Safe and adequate access for all types of vehicles (personal vehicles to heavy duty trucks and construction equipment) No negative impact on residential neighborhoods
Land & Site improvements	Minimum lot size of 15 acres Salt storage shed (60' x 120') minimum Sand storage site (60' x 80') minimum Fuel depot <ul style="list-style-type: none">- 10,000 gallon gasoline- 10,000 gallon diesel- tank monitoring system- card/key fuel dispensing system Site paving -- Estimated 15,000 -17,000 SY Storm water management as required by local and state regulations Covered, unheated storage building (40' x 240') minimum Yard lighting as needed Yard gate Fencing as needed Parking -- minimum 125 spaces

Building/s	Building square footage vehicle and equipment storage 125,000 SF Minimum office space 10,000 SF Handicap accessibility for all offices and bathrooms Locker rooms for minimum of 125 employees - locker room with restroom for men - locker room with restroom women Floor drains for vehicle storage areas Oil/water separator for site Waste oil storage Waste oil heaters Tool cribs Material storage areas Overhead doors – eight (8) 14' x 14' doors Fire alarm system Communication systems – telephone, internet, intercom, PA, etc. Security system Record/Plan vault (fire rating -- 500 SF) Vehicle Wash Bay Inside or new outside location Central Maintenance Separated from rest of facility (fire rated walls) Explosion proof lighting Exhaust system Install eight (8) lifts Grease dispensing system Parts storage
General	Any improvements unique to the proposed site necessary to support the Department of Public Works facilities and functions. Free of hazardous site or building conditions.

C. FINANCIAL SCOPE OF SERVICES

The Financial Scope of Services must include any information that would assist the evaluation committee in selecting the best-suited proposal.

Only the price proposal should include the specific information concerning any security deposit and amount of the lease. The lowest cost to the City for the property that meets the Department of Public Works' minimum space requirements will be considered the best price.

However, the financial background of the successful proposer will include information to be included in the non-price proposal. This information should include evidence of successful business management of project similar to that which is being requested above. The proposer should demonstrate financial solvency and ability to support the proposal submitted. The successful proposal will include information that supports the suggestion that the proposer has the financial capability to fulfill the terms of the requirements set forth in the lease and RFP documents, and whose net worth is greater than the entire financial obligations of the attached lease.

SECTION V: PROPOSAL EVALUATION

The evaluation process will include each proposal being reviewed by an evaluation committee appointed by the Mayor. Those proposals that meet all of the minimum requirements as outlined in this RFP, and are determined to be both responsive (those that offer all of the services requested in the RFP and contain all of the required information and forms properly completed) and those that are responsible (those with the capability, integrity, and reliability to perform under the contract) will be further reviewed using the comparative criteria outlined in this section.

The committee will use the comparative criterion for each separate rating area, and based upon those criteria, will assign an overall rating to each proposal as permitted under Chapter 30B. Each of the nine criterion contain ratings of

Unacceptable
Acceptable
Not Advantageous
Advantageous
Highly Advantageous

The City reserves the right to award the contract to the most responsive and responsible proposal, which best meets the City's needs, taking into account proposal quality and proposal price. If the lowest priced proposal is not selected and has received at minimum a rating of advantageous the Evaluation Committee shall explain in writing the reasons for the award in writing, specifying in reasonable detail the basis for determining that the City should award the contract to a different proposal.

Minimum Evaluation Criteria -- Failure to meet the following minimum evaluation criteria will result in immediate rejection of the proposal.

1. **Minimum Requirements:** Proposers must meet the minimum requirements as specified in Section IV - A.

Comparative Evaluation Criteria

2. **Years of Experience as Landlords and Site Developers.**

Not Advantageous - Less than three (3) years experience in managing building and site rehabilitation for alternative uses.

Advantageous - between three (3) and five (5) years experience in managing building and site rehabilitation for alternative uses.

Highly Advantageous - Five (5) or more years work experience in managing building and site rehabilitation for alternative uses.

3. **Financial Capability**

Not Advantageous - Applicant with clear and complete financial reports demonstrating their ability to meet the cost of site and building upgrades, but some reservations exist.

Advantageous - Applicant with clear and complete financial reports demonstrating their ability to meet the required cost of site and building upgrades without highly leveraging themselves.

Highly Advantageous - Applicant with clear and complete financial reports demonstrating their ability to meet the cost of site and building upgrades with cash reserves sufficient to meet unforeseen events.

4. **Response to Scope of Services (Section IV - B):**

Not Advantageous - Proposal is vague; City is unable to determine if it is consistent with expressed needs or project intent. No specific response to the requirement of principle on site as outlined in RFP.

Advantageous - Proposal was adequate, appeared consistent with project intent and responded to needs expressed by the City in all areas, but response regarding the status of the principle on site, as required in the RFP, is vague, misleading or incomplete.

Highly Advantageous - Proposal was very thorough, appeared consistent with project intent, and responded to needs expressed by the City in all areas. Principle will meet the stated onsite requirements as outlined in the RFP.

5. **Response to request for references and descriptions of similar projects.**

Not Advantageous - Response does not compel reviewer to believe the proposer is able to perform in a manner acceptable to the City.

Advantageous - Response is informative, meets criteria for responsiveness. Reviewer feels provider is able to perform in a manner acceptable to the City but was not overly impressed by proposals expression of ability.

Highly Advantageous - Response is positive, concise, informative, and highly detailed. Proposal reflects that provider is able to perform in a manner acceptable to the City. The Committee is completely convinced about the provider's ability to provide and administer the plan as required by the Department of Public Works Superintendent and documents the quality of the work completed in the past.

6. **Credit Reference**

The City, in selecting a landlord, must demonstrate to the community that it values doing business with individuals or companies that are in good standing with other business's in the community.

Not Advantageous - Applicant with Credit References rated with poor payment history or poor business relations.

Advantageous - Credit references that generally suggest a solid business track record in both payment history and business dealings.

Highly Advantageous - Credit references that show a consistent track record of excellent business dealings and a strong payment history.

SECTION VI: PROPOSAL SUBMISSION REQUIREMENTS

One sealed envelope containing an original and five (5) copies of the non-price technical proposal and price proposal must be received per the time frame outlined in the legal advertisement- (Appendix E). It is the sole responsibility of the bidder to insure that the proposal arrives on time and at the designated place.

MGL Chapter 30B requires that price proposals must be separate from technical proposals. No reference to the actual price proposal shall be contained in any portion of the non-price proposal outlined below. Failure to adhere to this requirement will result in disqualification.

A. NON-PRICE PROPOSAL

Within your Proposal, please supply each of the following items and clearly structure and label your Proposal.

- 1) Cover Letter including name of Agency/Firm, address and telephone number signed in ink by someone authorized to sign such documents.
- 2) Provide current Personal and Business Financial Statements (Current Balance Sheet and Income Statement). Provide Personal and/or Corporate Tax Returns, as applicable for the two (2) most recent years. In respect of confidentiality, this may be submitted (one copy) in a separate envelope, which, although will be part of the proposal, would be kept in a separate file and will not be public information.
- 3) Submit Bank references including Contact Person, Telephone #, Account #, and permission letter to request information.
- 4) Submit résumé's for all principals and proposed project managers.

B. PRICE PROPOSAL

The pricing portion must include the following:

- 1) A firm, fixed price for the terms of the lease with option offered including all specifications contained within this document. Refer to D – "Mandatory Terms of Lease" and Section D and acknowledge agreement with the terms as proposed.
- 2) Indicate any financial elements that are unique in your plan that affect price.

C. CONTACT INFORMATION

Clarification and interpretations of this Request for Proposal must be requested in writing. Responses shall be likewise furnished. The last day to submit written requests can be found in the section Key Dates for this Proposal. After that day, no requests or questions will be accepted. Please contact the City of Chicopee Purchasing Department for clarification of this Request for Proposal. Direct all inquiries regarding the plan to:

Brian Salomon, Purchasing Agent
Purchasing Department
274 Front Street
Chicopee, MA 01013

(Appendix D) Mandatory Terms of Lease

Any lease agreement must include the following terms:

1. Identification of all parties to the lease and all responsible parties to receive any notices under the lease
2. Identification of those authorized to contract on behalf of the City of Chicopee
3. A detailed description of the leased property including the building and any grounds associated with the building. A Plan shall be included that shows clear descriptions of the negotiated Site uses.
4. Duration of the lease, including any renewal, extension, or other options. See also RFP Section D.
The initial lease term shall be 10 years, divided into two terms with an option to buy at the end of year 10.
5. Method by which rent will be determined for a renewal period if renewal is an option
6. Payment terms, including when payments are due;
7. The Landlord shall be responsible for maintenance of the exterior of the building and building systems. The City shall be responsible for the grounds including rubbish disposal, snow removal, security, interior janitorial services, utilities, security, liability, casualty insurance.
8. Statement that lease amendments must be in writing and signed by those authorized to contract on behalf of the City of Chicopee
9. Prohibition of assignment or subletting without written approval by those authorized to contract on behalf of the City of Chicopee
10. Identification of what constitutes cause to terminate the lease, what notice must be provided prior to termination, and what opportunity must be granted to correct any problem. However, if Lessee's operations violate any public health standard or are deemed to be injurious by Landlord to public health and Lessee does not remedy such, or is incapable of remedying such, then Landlord may have the option to terminate the lease upon 24 hours notice.
11. Prohibition of any activity that would constitute a violation of the conflict of interest law (M.G.L. c.268A);
12. Statement that the lease constitutes the entire agreement and that there are no agreements other than those incorporated therein; and
13. Requirement for certification of tax compliance by the Lessor (M.G.L. c.62C, §49A)
14. Non-profit proposers must provide evidence of federal tax charitable exemption (501c3) status
15. Proposers other than individuals must provide evidence of their legal existence including a certificate of good standing from the state of incorporation
16. Statement that Lessee shall have 24-hours-a-day, seven-days-a-week access to the property
17. Responsibilities of Landlord and Lessee for compliance of all federal, state, and local laws, codes, and ordinances affecting the property.

18. Requirement that Lessee is responsible for compliance of all federal, state, and local laws, codes, and ordinances as pertain to the Lessee's operation.
19. Requirement that Lessee shall disclose the names of all persons with a direct or indirect beneficial interest in the lease and shall certify compliance with all tax and employment security contribution laws of the Commonwealth.
20. Statement that upon expiration or termination of lease, Lessee shall remove equipment and restore the premises to its condition as of the lease commencement date.
21. Statement that Lessee shall not assign this lease. Any transfer, which directly results in a change of control in the Ownership of Lessee, such as a transfer of greater than 50% of the common shares of Lessee, if a corporation, shall be deemed an assignment, and therefore subject to Landlord's consent, in its sole discretion.
22. Such other lease terms and conditions may be included in the final document executed by the City of Chicopee and Lessor. The City of Chicopee reserves the right to negotiate any and all aspects of the proposed lease terms and conditions.

(Appendix E) Terms of Purchase and Sale Agreement

The City of Chicopee reserves the right to negotiate the terms of the purchase and sale agreements. However the following considerations shall be part of the negotiations:

1. Length of negotiation period.
2. Closing and Payment date.
3. Length of due diligence period to search title; perform site and hazardous materials assessments, and to obtain an appraisal of the property.
4. Terms by which the City may terminate the purchase and sale agreement may prior to the expiration of the due diligence period should the City finds the title or condition of the property unacceptable, or finds that the proposed sale price is unacceptably higher than the property's appraised fair market value.
5. The seller shall deliver good, clear, record marketable title at the closing, free of all encumbrances and restrictions except provisions of existing building and zoning laws; any liens for municipal betterments assessed after the date of the purchase and sale agreement; existing restrictions, covenants, rights and easements, including without limitation utility easements, restrictions and other matters of record as of the date of the execution of the purchase and sale agreement, the seller agreeing not to suffer or to create any new restrictions, covenants, rights or easements after such date.
6. Property taxes shall be pro-rated at closing and the City shall assume and agree to pay the local property taxes assessed to the seller and allocable to the pro-rata portion of the tax year occurring after the sale of the property.
7. The Seller shall be required to execute an affidavit of state tax compliance such other forms as the City shall require to comply with state laws.



CITY OF CHICOPEE MASSACHUSETTS

Referred to

Ordinance

Committee

9/2/08

Ordered that the City of Chicopee acting under the provisions of Massachusetts General Laws, as amended, and of any and every power and authority it thereunto enabling under its charter, hereby deletes the following under Chapter 275 of the Chicopee City Code:

Chapter 275-4: "Nursing Home – Any facility containing beds for two or more patients, established to render domiciliary and/or health care for elderly persons and which is properly licensed by the state"

And adds the following:

Chapter 275-4: "Nursing Home – This use group includes nursing home as defined in MGL 111 Section 75; Assisted living residences as defined in MGL Chapter 19D; and over 55 age restricted housing developed in accordance with Chicopee City Code Chapter 275-53 dimensional and density requirement."

*return to full board
for proper disposition*

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 SEP 12 A 9:55

The Committee reports as follows:

Favorable

Unfavorable

George R. Brown
John J. Brown
John J. Brown
John J. Brown

9/9/08

9/18/08: Motion made by Aldermen Tillotson to receive and refer back to the the full board. Motion withdrawn., Passed.

Motion made by Aldermen Tillotson to return the order to the full board for proper disposition. Motion passed.

Motion made by Aldermen Tillotson to return the Mayors order to the full board and it be defeated. Motion passed by a roll call vote of 11 yes. Aldermen Swider and McLellan absent.

NO. _____

M/LF-1



CITY OF CHICOPEE MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 SEP -2 P 1:32

September 3, 2008

Ordered that the City of Chicopee acting under the provisions of Massachusetts General Laws, as amended, and of any and every power and authority it thereunto enabling under its charter, hereby deletes the following under Chapter 275 of the Chicopee City Code:

Chapter 275-4: "Nursing Home — Any facility containing beds for two or more patients, established to render domiciliary and/or health care for elderly persons and which is properly licensed by the state"

and adds the following:

Chapter 275-4: "Nursing Home — This use group includes nursing home as defined in MGL 111 Section 71; Assisted living residences as defined in MGL Chapter 19D; and over 55 age restricted housing developed in accordance with Chicopee City Code Chapter 275-53 dimensional and density requirement."

Recommended by _____

Mayor

Introduced by Aldermen _____

Aldermanic Action: 9/2/08; Motion made by Aldermen Tillotson for a 1st reading and referred to the Ordinance Committee. Motion passed.

9/18/08: Motion made by Aldermen Tillotson to receive and refer back to the full board. Motion withdrawn., Passed.

Motion made by Aldermen Tillotson to return the order to the full board for proper disposition. Motion passed.

Motion made by Aldermen Tillotson to return the Mayors order to the full board and it be defeated. Motion passed by a roll call vote of 11 yes. Aldermen Swider and McLellan absent.

Presented to the Mayor for approval _____

Date _____

Approved _____

Mayor

Returned to City Clerk _____

Date _____

Attest _____

City Clerk

The General Laws of Massachusetts

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PART I. ADMINISTRATION OF THE GOVERNMENT

TITLE XVI. PUBLIC HEALTH

CHAPTER 111. PUBLIC HEALTH

HOSPITALS

Chapter 111: Section 71. Licensing of convalescent and nursing homes, infirmaries, etc.

Section 71. The department shall issue for a term of two years, and shall renew for like terms, a license, subject to revocation by it for cause, to any person whom it deems responsible and suitable to establish or maintain an infirmary maintained in a town, a convalescent or nursing home, a rest home, a charitable home for the aged or an intermediate care facility for the mentally retarded, which meets the requirements of the department established in accordance with its rules and regulations; provided, however, that each convalescent or nursing home and each intermediate care facility for the mentally retarded shall be inspected at least once a year.

No original license shall be issued to establish or maintain an intermediate care facility for the mentally retarded, unless there is a determination by the department that there is a need for such facility at the designated location; provided, however, that in the case of a facility previously licensed as an intermediate care facility for the mentally retarded in which there is a change in ownership, no such determination shall be required and in the case of a facility previously licensed as an intermediate care facility for the mentally retarded in which there is a change in location, such determination shall be limited to consideration of the suitability of the new location.

In the case of the transfer of ownership of a convalescent or nursing home, infirmary maintained in a town, rest home, charitable home for the aged or intermediate care facility for the mentally retarded, a prospective transferee, in the capacity of a prospective licensee, shall submit a notice of intent to acquire such a facility to the department at least ninety days prior to the transfer of ownership. The notice of intent shall be on a form supplied by the department and shall be deemed complete upon submission of all information which the department requires on the notice of intent form and is reasonably necessary to carry out the purposes of this section. Within ninety days of the submission of a completed notice of intent form, the department shall determine whether such prospective licensee is responsible and suitable for licensure. Requests by the department for information other than the information required on the notice of intent form shall not extend the ninety day period. Notwithstanding the foregoing, the department with the consent of said prospective licensee may extend the ninety day determination period for one additional period not to exceed thirty days.

For purposes of this section, the department's determination of responsibility and suitability shall be limited to the following factors:

- (i) the criminal history of the prospective licensee, or any officer, director, shareholder or general or limited partner thereof, to which the department has been granted access or certification or may be subsequently granted access or certification by the criminal history systems board;

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(ii) the financial capacity of the prospective licensee to operate the health care facility in accordance with applicable laws;

(iii) the history of the prospective licensee in providing long term care in the commonwealth, measured by compliance with applicable statutes and regulations governing the operation of long term care facilities; and

(iv) the history of the prospective licensee in providing long term care in states other than the commonwealth, if any, measured by compliance with the applicable statutes and regulations governing the operation of long term care facilities in said states.

The prospective licensee shall be deemed responsible and suitable upon the expiration of the ninety day period, or upon the expiration of said period as extended, if the department fails to notify said prospective licensee in writing of its decision within the ninety day period or within the expiration of the extension period, whichever is applicable.

Upon determination by the department that the prospective licensee is responsible and suitable for licensure, or upon the failure of the department to notify said prospective licensee in writing of its decision within the required period, and upon a transfer of ownership, the prospective licensee may file an application for a license which shall have the effect of a license until the department takes final action on the application.

If the department determines that the prospective licensee is not suitable for licensure, the department's determination shall take effect on the date of the department's notice. In such cases, the prospective licensee shall upon the filing of a written request with the department be afforded an adjudicatory hearing pursuant to chapter thirty A. During the pendency of such appeal, the prospective licensee shall not operate the facility as a licensee, nor, without prior approval of the department, manage such facility.

No transfer of ownership of a convalescent or nursing home, infirmary maintained in a town, rest home, charitable home for the aged or intermediate care facility for the mentally retarded shall occur unless the prospective licensee has been deemed suitable for licensure in accordance with the provisions of this section.

The department shall not reduce the number of beds originally approved by it in granting a license for a convalescent or nursing home or rest home upon the transfer of ownership of said convalescent or nursing home or rest home from one licensee to another, unless the public safety requires it.

No original license shall be issued or no license renewed hereunder unless there shall be first submitted to the department by the authorities in charge of the convalescent or nursing home, infirmary maintained in a town, rest home, charitable home for the aged or intermediate care facility for the mentally retarded with respect to each building occupied by patients, (1) a certificate of inspection of the egresses, the means of preventing the spread of fire and apparatus for extinguishing fire, issued by an inspector of the division of inspection of the department of public safety; provided, however, that with respect to convalescent or nursing homes only, the division of health care quality of the department of public health shall have sole authority to inspect for and issue such certificate, and (2) a certificate of inspection issued by the head of the local fire department certifying compliance with the local ordinances.

Any applicant for an original or renewal license who is aggrieved, on the basis of a written disapproval of a certificate of inspection by the head of the local fire department or by the division of inspection of the department of public safety, may, within thirty days from such disapproval, appeal in writing to the

department of public safety. With respect to certificates of inspection that the division of health care quality of the department of public health has the sole authority to issue, an applicant may, within thirty days from disapproval of a certificate of inspection, appeal in writing to the department of public health only. Failure to either approve or disapprove within thirty days, after a written request by an applicant, shall be deemed a disapproval.

If the department of public safety or, where applicable, the department of public health approves the issuance of a certificate of inspection, it shall forthwith be issued by the agency that failed to approve. If said department disapproves, the applicant may appeal therefrom to the superior court. Failure of said department to either approve or disapprove the issuance of a certificate of inspection within thirty days after receipt of an appeal shall be deemed a disapproval. No original license shall be issued or no license shall be renewed by the department of public health until issuance of an approved certificate of inspection, as required in this section.

Nothing in this section or in section seventy-two or seventy-three shall be construed to revoke, supersede or otherwise affect any laws, ordinances, by-laws, rules or regulations relating to building, zoning, registration or maintenance of a convalescent or nursing home, infirmary maintained in a town, rest home or charitable home for the aged.

Upon a written request by an applicant who is aggrieved by the revocation of a license or the refusal of the department to renew a license, the commissioner and the council shall hold a public hearing, after due notice, and thereafter they may modify, affirm or reverse the action of the department; provided, however, that the department may not refuse to renew and may not revoke the license of a convalescent or nursing home, rest home, charitable home for the aged or intermediate care facility for the mentally retarded until after a hearing before a hearings officer, and any such applicant so aggrieved shall have all the rights provided in chapter thirty A with respect to adjudicatory proceedings.

In no case shall the revocation of such a license take effect in less than thirty days after written notification by the department to the convalescent or nursing home, infirmary maintained in a town, rest home, charitable home for the aged or intermediate care facility for the mentally retarded.

The fee for the issue or renewal of each license in the case of a convalescent or nursing home, infirmary maintained in a town, rest home, charitable home for the aged or intermediate care facility for the mentally retarded shall be determined annually by the commissioner of administration under the provision of section three B of chapter seven, and the license shall not be transferable or assignable and shall be issued only for the premises named in the application.

For the purposes of this section and sections seventy-two, seventy-two A and seventy-three, a convalescent or nursing home is defined as any institution, however named, whether conducted for charity or profit, which is advertised, announced or maintained for the express or implied purpose of caring for four or more persons admitted thereto for the purpose of nursing or convalescent care. An infirmary maintained in a town is an infirmary which hitherto the department of public welfare has been directed to visit by section seven of chapter one hundred and twenty-one. A rest home is defined as any institution, however named, which is advertised, announced or maintained for the express or implied purpose of providing care incident to old age to four or more persons who are ambulatory and who need supervision. A charitable home for the aged is defined as any institution, however named, conducted for charitable purposes and maintained for the purpose of providing a retirement home for elderly persons and which may provide nursing care within the home for its residents. An intermediate care facility for the mentally retarded is defined as any institution, however named, whether conducted for charity or profit, which is advertised, announced or maintained for the purpose of providing habilitative services and active treatment to mentally retarded persons or persons with related conditions, as defined in

regulations promulgated pursuant to Title XIX of the federal Social Security Act (P.L. 89-97); which is not both owned and operated by a state agency; and which makes application to the department for a license for the purpose of participating in the federal program established by said Title XIX. An original license shall mean a license issued to a convalescent or nursing home, infirmary maintained in a town, rest home, charitable home for the aged or intermediate care facility for the mentally retarded, not previously licensed or a license issued to an existing convalescent or nursing home, infirmary maintained in a town, rest home, charitable home for the aged or intermediate care facility for the mentally retarded in which there has been a change in ownership or location; provided, however, that an application for a license to establish or maintain a charitable home for the aged by any person licensed hereunder shall be deemed an application for renewal of a license and not an application for an original license.

Nursing institutions licensed by the department of mental health, or the department of mental retardation for mental cases shall not be licensed or inspected by the department of public health. The inspections herein provided shall be in addition to any other inspections required by law.

In the case of new construction, or major addition, alteration, or repair with respect to any facility subject to this section, preliminary architectural plans and specifications and final architectural plans and specifications shall be submitted to a qualified person designated by the commissioner. Written approval of the final architectural plans and specifications shall be obtained from said person prior to said new construction, or major addition, alteration, or repair.

Notwithstanding any of the foregoing provisions of this section, no original license for the establishment or maintenance of a convalescent or nursing home shall be issued by the department unless the applicant for such license submits to the department a certificate that each building to be occupied by patients of such convalescent or nursing home meets the construction standards of the state building code, and is of at least type 1-B fireproof construction; provided, however, that this paragraph shall not apply in the instance of change of ownership of a convalescent or nursing home whose license had not been revoked as of the time of such change of ownership; and provided, further, that a public medical institution as defined under section two of chapter one hundred and eighteen E, which meets the construction standards as defined herein, shall not be denied a license as a nursing home under this section because it was not of new construction and designed for the purpose of operating a convalescent or nursing home at the time of application for a license to operate a nursing home. An intermediate care facility for the mentally retarded shall be required to meet the construction standards established for such facilities by Title XIX of the Social Security Act (P.L. 89-97) and any regulations promulgated pursuant thereto, and by regulations promulgated by the department.

The licensee of every convalescent or nursing home or intermediate care facility for the mentally retarded shall file with the department, at the time his license is due for renewal, a sworn statement of the names and addresses of any person with an ownership or control interest in the home or in the real property occupied and used as such home or facility. As used herein, the phrase "person with an ownership or control interest" shall have the definition set forth in 42 USC Sec. 1320a-3 of the Social Security Act and in regulations promulgated hereunder by the department.

The department may, when public necessity and convenience require, or to prevent undue hardship to an applicant or licensee, under such rules and regulations as it may adopt, grant a temporary provisional or probationary license under this section; provided, however, that no such license shall be for a term exceeding one year.

For the purposes of this section "changes in ownership" of a convalescent or nursing home, infirmary, rest home, charitable home for the aged or intermediate care facility for the mentally retarded shall, in

the case of a corporation, mean transfer of a majority of the stock thereof, and in all other cases, a transfer of a majority interest therein.

The department shall notify the secretary of elder affairs forthwith of the pendency of any proceeding of any public hearing or of any action to be taken under this section relating to any convalescent or nursing home, rest home, infirmary maintained in a town, or charitable home for the aged. The department shall notify the commissioner of mental health forthwith of the pendency of any proceeding, public hearing or of any action to be taken under this section relating to any intermediate care facility for the mentally retarded.

The General Laws of Massachusetts

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PART I. ADMINISTRATION OF THE GOVERNMENT**TITLE II. EXECUTIVE AND ADMINISTRATIVE OFFICERS OF THE
COMMONWEALTH****CHAPTER 19D. ASSISTED LIVING****Chapter 19D: Section 1. Definitions**

Section 1. When used in this chapter, unless the context otherwise requires, the following terms shall have the following meanings:

"Applicant", any person applying to the department for original certification as a sponsor.

"Assistance with activities of daily living", physical support, aid or assistance with bathing, dressing/grooming, ambulation, eating, toileting or other similar tasks.

"Assistance with" or "Supervision of instrumental activities of daily living", providing support, aid, assistance, prompting, guidance, or observations of meal preparation, housekeeping, clothes laundering, shopping for food and other items, telephoning, use of transportation and other similar tasks.

"Assisted living residence" or "Residence", any entity, however organized, whether conducted for profit or not for profit, which meets all of the following criteria:

1. provides room and board; and
2. provides, directly by employees of the entity or through arrangements with another organization which the entity may or may not control or own, assistance with activities of daily living for three or more adult residents who are not related by consanguinity or affinity to their care provider; and
3. collects payments or third party reimbursements from or on behalf of residents to pay for the provision of assistance with the activities of daily living or arranges for the same.

"Department", the executive office of elder affairs.

"Elderly housing", any residential premises available for lease by elderly or disabled individuals which is financed or subsidized in whole or in part by state or federal housing programs established primarily to furnish housing rather than housing and personal services, as set forth in a listing established by the secretary of elder affairs, and which was never licensed under chapter one hundred and eleven.

"Manager", the individual who has general administrative charge of an assisted living residence.

"Personal services", assistance with or supervision of activities of daily living, self-administered medication management, or other similar services specified by regulation, but not including concierge

services, recreational or leisure services, or assistance with instrumental activities of daily living.

"Resident", an adult who resides in an assisted living residence and who receives housing and personal services and, when the context requires or permits, such individual's legal representative.

"Self-administered medication management", reminding residents to take medication, opening containers for residents, opening prepackaged medication for residents, reading the medication label to residents, observing residents while they take medication, checking the self-administered dosage against the label of the container, and reassuring residents that they have obtained and are taking the dosage as prescribed.

"Skilled nursing care", the skilled services described in 106 CMR 456.252 as revised on July first, nineteen hundred and ninety-one.

"Sponsor", the person who is named in the certification of an assisted living residence.

"Supervision of activities of daily living", reminding residents to engage in personal hygiene and other self-care activities and, when necessary, observing or assisting residents while they attend to activities such as bathing or dressing to assure their health, safety or welfare.

"Unit", a portion of an assisted living residence designed for and occupied pursuant to residency agreements by one or more individuals as the private living quarters of such individuals.



CITY OF CHICOPEE
MASSACHUSETTS

September 18, 2008

BE IT ORDAINED by the Board of Aldermen that the Code of the City of Chicopee for the Year 1991, as amended, be and is hereby further amended as follows:

Delete 275-4 Nursing Home – Any facility containing beds for two or more patients, established to render domiciliary and/or health care for elderly person and which was lawfully licensed by the state.

Add 275-4 Nursing Home as defined in Chapter 111, Section 71. Licensing of convalescent and nursing homes, infirmaries, etc. as amended.

Add 275-4 – Assisted Living Residence as defined in MGL Chapter 19D, Section 1, Definitions, as amended.

Add 275-4 Over Age 55 Restricted Housing – A planned development of land consisting of one or more structures constructed expressly for use and residency by persons who have achieved the minimum age requirement for residency of fifty-five (55) years or older, as permitted by MGL Chapter 151B, Section 4, Subsection 6, as amended and developed in accordance with Chicopee City Code Chapter 275-53 dimensional and density requirement.

Introduced by: James Tillotson (At-Large) / Shane Brooks (At-Large) / Dino Brunetti (Ward 1) / William Zaskey (Ward 4) / George Moreau (Ward 7)

Aldermanic Action: 9/18/08: Motion made by Aldermen Tillotson for a 1st reading and referred to the Planning, Zoning and Ordinance Committee. Motion passed. Aldermen Swider and McLellan absent.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 SEP 12 4:56

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

September 18, 2008

BE IT ORDAINED by the Board of Aldermen that the Code of the City of Chicopee for the Year 1991, as amended, be and is hereby further amended as follows:

275-58 Business A Districts

Delete 275-58 (B) 15 Nursing Homes

Add C Special Permit

- (10) Nursing Homes
- (11) Assisted Living
- (12) Over Age 55 Restricted Housing

CLERK'S OFFICE
CITY OF CHICOPEE
SEP 12 A 9:56

Introduced by: James Tillotson (At-Large) / Shane Brooks (At-Large) / Dino Brunetti (Ward 1) / William Zaskey (Ward 4) / George Moreau (Ward 7)

Aldermanic Action: 9/18/08: Motion made by Aldermen Tillotson for a 1st reading and referred to the Planning, Zoning and Ordinance Committee. Motion passed. Aldermen Swider and McLellan absent.

Presented to the Mayor for Approval.....
Date

Approved.....
DateMayor

Returned to City Clerk.....
Date

Attest.....City Clerk



**CITY OF CHICOPEE
MASSACHUSETTS**

September 18, 2008

BE IT ORDAINED by the Board of Aldermen that the Code of the City of Chicopee for the Year 1991, as amended, be and is hereby further amended as follows:

Chapter 275-59 Business B Districts

Delete B (17) Nursing Homes

Add C Special Permit

- (10) Nursing Home
- (11) Assisted Living
- (12) Over Age 55 Restricted Housing

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 SEP 12 A 9:56

Introduced by: James Tillotson (At-Large) / Shane Brooks (At-Large) / Dino Brunetti (Ward 1) / William Zaskey (Ward 4) / George Moreau (Ward 7)

Aldermanic Action: 9/18/08: Motion made by Aldermen Tillotson for a 1st reading and referred to the Planing, Zoning, and Ordinance Committee. Motion Passed. Aldermen Swider and McLellan absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

September 18, 2008

BE IT ORDAINED by the Board of Aldermen that the Code of the City of Chicopee for the Year 1991, as amended, be and is hereby further amended as follows:

Chapter 275-62 B Special Permits
Add

24 (A) Nursing Home

24 (B) Assisted Living

24 (C) Over Age 55 Restricted Housing

25 After districts, add "excluding nursing homes, assisted living, over age 55 restricted housing."

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 SEP 12 A 9:56

Introduced by: James Tillotson (At-Large) / Shane Brooks (At-Large) / Dino Brunetti (Ward 1) / William Zaskey (Ward 4) / George Moreau (Ward 7)

Aldermanic Action: 9/18/08: Motion made by Aldermen Tillotson for a 1st reading and referred to the Planing, Zoning, and Ordinance Committee. Motion passed, Aldermen Swider and McLellan absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE MASSACHUSETTS

Referred to Finance

Committee

8/5/08

ORDERED THAT THE SUM OF THREE THOUSAND AND 00/100 DOLLARS (\$3,000.00) BE
AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

SETTLEMENT IN THE CLAIM OF SADLER V. FMC V. CITY OF CHICOPEE
PUBLIC SCHOOLS (ACCT # 19990004-576003)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE STABLIZATION
FUND.

SITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 SEP 12 A 9:55

The Committee reports as follows:

Favorable

Unfavorable

Charles M. Zasky
David Brooks
James R. Swider
Richard A. McLellan
George R. Brown
[Signature]

9/18/08: Motion made by Aldermen
Brooks to receive and pass. Passed through
all stages by a unanimous roll call
vote. Aldermen Swider and McLellan
absent.

MO-13

NO. _____



CITY CLERK'S OFFICE
CITY OF CHICOPEE
MASSACHUSETTS

Aug 1 2008 3:52 A 9:50

AUGUST 1, 2008

ORDERED THAT THE SUM OF THREE THOUSAND 00/100 DOLLARS (\$3,000.00) BE AND
HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

SETTLEMENT IN THE CLAIM OF SADLER V. FMC V. CITY OF CHICOPEE
PUBLIC SCHOOLS (ACCT # 19990004-576003)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN STABILIZATION FUND.

Recommended by _____

Mayor

Introduced by Aldermen _____

Aldermanic Action:

8/5/08: Motion made by Aldermen Zygarowski to receive and pass. Motion amended by Aldermen Tillotson to refer to the Finance Committee. Aldermen Zygarowski withdrew his motion. Motion passed, referred to the Finance Committee. Aldermen Brooks, Croteau and Swider absent.

9/18/08: Motion made by Aldermen Brooks to receive and pass. Passed through all stages by a unanimous roll call vote. Aldermen Swider and McLellan absent.

Presented to the Mayor for approval _____

SEP 24 2008

Date

Approved _____

9/25/08

Mayor

Returned to City Clerk _____

SEP 25 2008

Date

Attest _____

City Clerk



CITY OF CHICOPEE

Law Department

City Hall • Market Square • 17 Springfield Street • Chicopee, MA 01013-2776 • Telephone (413) 594-1520 • Fax (413) 594-1524
E-mail – sphillips@chicopeema.gov

Susan C. Phillips
City Solicitor

William J. O'Grady
Thomas J. Rooke
Daniel P. Garvey
Christine J. Lessing
Kevin Q. Corridan
Associate City Solicitors

MEMO

TO: Mayor Michael D. Bissonnette

FR: Thomas John Rooke, Esq., Associate City Solicitor

DATE: July 21, 2008

RE: Sadler v. FMC v. City of Chicopee Public Schools
RECOMMENDATION TO PAY \$3,000.00 TO SETTLE CLAIM

cc: Sharyn Riley, City Auditor

On January 12, 2004, Donald Sadler, an observer at a Chicopee Comprehensive hockey game tripped and fell over an aluminum covering on a row of bleachers because the aluminum was not securely bolted to the wood frame. This injury happened at the Fitzpatrick Arena which is managed and maintained by Facility Management Corporation. FMC brought a third-party complaint against the Chicopee Public Schools for contribution, breach of contract and indemnification, arising out of Sadler's injuries which included a fractured elbow which required open reduction surgery and lengthy post-surgery rehabilitation. He incurred in excess of \$12,000.00 in medical bills.

Joan Boratis, Athletic Director, entered into a contract with FMC for the Chicopee Comprehensive hockey team to play games and practice at the Fitzpatrick Arena at the rate of \$150.00 per hour. Furthermore, the Chicopee Comprehensive hockey team and City of Chicopee Public Schools were required to inspect the arena for any defects prior to playing any games or practice.

The FMC entered into an agreement with Donald Sadler to pay him \$27,000.00 to settle the claim. I am recommending the city of Chicopee pay Donald Sadler \$3,000.00 in order to end this litigation and prevent a potential settlement far greater than the \$3,000.00.

The \$3,000.00 settlement check should be made payable to *Rawson, Merrigan & Litner, LLP, Trustees for Donald Sadler*, 185 Devonshire Street, Suite 1100, Boston, MA 02210, Attention: Steven M. Litner, Esq.



CITY OF CHICOPEE MASSACHUSETTS

Referred to Finance

Committee

8/5/08

ORDERED THAT THE SUM OF ONE HUNDRED FIFTEEN THOUSAND AND 00/100 DOLLARS (\$115,000.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

WATER SPECIAL ACCOUNT FOR PURCHASE OF VEHICLES
(ACCT # 63004504-585101)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE WATER SURPLUS ACCOUNT.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 SEP 12 A 9:55

The Committee reports as follows:

Favorable

Unfavorable

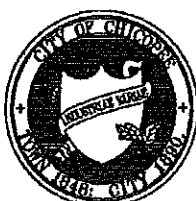
9/8/08

9/18/08: Motion made by Aldermen Brooks to receive and pass. Passed through all stages by a unanimous roll call vote. Aldermen Swider and McLellan absent.

John M. Zasky
James Brooks
James Swider
George McLellan
George McLellan

MO-2

NO. _____



CITY OF CHICOPEE MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

Aug 1-4m
2008 JUL 32 A 9:49

AUGUST 1, 2008

ORDERED THAT THE SUM OF ONE HUNDRED FIFTEEN THOUSAND AND 00/100 DOLLARS
(\$115,000.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

WATER SPECIAL ACCOUNT FOR PURCHASE OF VEHICLES
(ACCT # 63004504-585101)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE WATER SURPLUS
ACCOUNT.

Recommended by Michael Burmistro Mayor

Introduced by Aldermen

Aldermanic Action: 8/5/08: Motion made by Aldermen Vieau to receive and approve, motion amended to refer to the Finance Committee. Motion passed, referred. Aldermen Brooks, Groteau and Swider absent.

9/18/08: Motion made by Aldermen Brooks to receive and pass. Passed through all stages by a unanimous roll call vote. Aldermen Swider and McLellan absent.

Presented to the Mayor for approval SEP 24 2008
Date

Approved 9/25/08 Michael Burmistro Mayor

Returned to City Clerk SEP 25 2008 Attest [Signature] City Clerk
Date



**CITY OF CHICOPEE
WATER DEPARTMENT**

27 Tremont Street - Chicopee, MA. 01013
413 / 594-3420 • Fax 413 / 594-3461

June 25, 2008

Mayor Michael D. Bissonnette
City of Chicopee
City Hall, Market Square
Chicopee, MA 01013

**RE: Transfer of Funds from Water Department
Unreserved Retained Earnings for the Purchase of a
new International Heavy Utility Truck.**

Dear Mayor Bissonnette:

The Board of Water Commissioners at their meeting of June 25, 2008, voted to request the following transfer of funds from the unreserved retained earnings account:

Amount: \$115,000.00

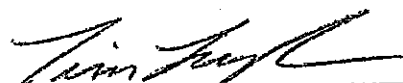
**To: Account # 63004504-585101
Purchase of Vehicles**

The purchase of this vehicle will replace our current Heavy Utility Truck (Water #11) that is a 1988 Ford F600 with 69,457 miles. This vehicle is our traveling workshop and houses a wide variety of hand and power tools used to maintain the city's water distribution system. The price was obtained from a combination of Nutmeg International Trucks, INC. of West Springfield, MA, and Doring Equipment of Franklin, MA. It can be purchased under the Greater Boston Police Council Procurement Program.

If you have any questions or concerns, please contact me at your earliest convenience.

Trusting you will honor our request, we remain

Sincerely,
BOARD OF WATER COMMISSIONERS



Timothy J. Lonczak
Acting Water Superintendent

Cc: Ms. Sharyn Riley, City Auditor
Board of Water Commissioners
Allen Ryczek, Supervisor of Motor Equipment & Repair



CITY OF CHICOPEE MASSACHUSETTS

Referred to Finance

Committee

8/5/08

ORDERED THAT THE SUM OF FIFTY NINE THOUSAND NINE HUNDRED SEVEN AND 33/100 DOLLARS (\$59,907.33) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

MIS SALARY ACCOUNT FOR SR. SYSTEMS ENGINEER
(ACCT # 11360007-514025)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE STABILIZATION FUND.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 SEP 12 A 9:55

The Committee reports as follows:

Favorable

Unfavorable

9/8/08

9/18/08: Motion made by Aldermen Brooks to receive and pass. passed through all stages by a unanimous roll call vote. Aldermen Swider and McLellan absent.

[Handwritten signatures: Fred Krumpal, James A. [unclear], George H. [unclear]]

MO-12

No. _____



CITY CLERK'S OFFICE
CITY OF CHICOPEE

Aug 1 9m
2008 JUL 32 A 9 50

CITY OF CHICOPEE MASSACHUSETTS

AUGUST 1, 2008

ORDERED THAT THE SUM OF FIFTY NINE THOUSAND NINE HUNDRED SEVEN AND 33/100 DOLLARS (\$59,907.33) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

**MIS SALARY ACCOUNT FOR SR. SYSTEMS ENGINEER
(ACCT# 11360001-514025)**

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE STABILIZATION FUND.

Recommended by _____

Mayor

Introduced by Aldermen _____

Aldermanic Action: 8/5/08: Motion made by Aldermen McLellan to receive and pass, motion amended by Aldermen Belair to refer to Finance Committee, Aldermen McLellan withdrew his motion. Motion passed, referred to the Finance Committee. Aldermen Brooks, Croteau, and Swider absent.

9/18/08: Motion made by Aldermen Brooks to receive and pass. Passed through all stages by a unanimous roll call vote. Aldermen Swider and McLellan absent.

Presented to the Mayor for approval _____

SEP 24 2008

Date

Approved _____

9/25/08

Mayor

Returned to City Clerk _____

SEP 25 2008

Date

Attest _____

City Clerk

**City Of Chicopee
Job Description**

Job Title:	Sr. Systems Engineer
Department:	MIS (Management Information Systems)
Reports To:	Director
Incumbent / Grade / Hrs. per week:	1 / 35 hrs/week
Budget Account:	11360001 - 514025
Approved Date:	

Approved by JKW Admin Khan

SUMMARY: The Sr. Systems Engineer is responsible for a wide variety of technologies for the City of Chicopee. Researches new technology and works it from the planning stages to implementation and production. Provides support for existing server environments, network infrastructure, server operating systems and applications; as well as executes upgrades, changes and additions. The System Engineer will work closely with the MIS Director and staff to incorporate plans and procedures surrounding city technologies.

ESSENTIAL DUTIES AND RESPONSIBILITIES:

- Research, plan, design and deploy new solutions and technology to continue technological advancement.
- Install and support server hardware and infrastructure.
- Install and support the fiber optic network devices and network infrastructure.
- Analyze and monitor network traffic to ensure performance.
- Install, configure, and troubleshoot network routers, switches, and related devices.
- Implement, configure and monitor security procedures and firewalls.
- Design, implement and support a variety of Windows Domain Services.
- Design, implement, and support Active Directory Group Policy Objects.
- Design, implement, and support Microsoft Exchange Server services.
- Design, implement and support backup solutions.
- Design, implement and support mobile based solutions.
- Maintain server backups and logs to ensure data retention and integrity.
- Implement and support new server based applications.
- Support, update and troubleshoot all existing server based applications.
- Assist MIS staff in providing timely and efficient support when necessary.
- Perform other MIS related duties as directed.

SUPERVISORY RESPONSIBILITIES

Degree of Independent Authority:

- Order computer, network and related MIS supplies and equipment as needed.
- Develop and create plans for new technology deployments.
- Collaborate with vendors and to resolve invoice discrepancies, equipment issues, and work order additions/changes.
- Work with end users to resolve computer/network related problems.
- Training, coordination, and evaluation of subordinate staff where applicable.
- Works with the MIS Director to develop and implement SLA's (Service Level Agreements) as necessary.

QUALIFICATIONS:

To perform this job successfully, an individual must be able to perform each essential duty satisfactorily. The requirements listed below are representative of the knowledge, skill, and/or ability required. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

- High level of expertise in Windows Server based environments
- Understanding of Communication Protocols
- Experience in routing and switching
- Extensive knowledge & experience in the following:
 - Windows Domain Architecture & Services, Microsoft Exchange Server, Active Directory and Group Policy, Symantec Backup Exec, Microsoft based applications, PC and Server Hardware.
- Strong familiarity of LAN/WAN Architecture
- Ability to implement and maintain firewall and security devices
- Strong overall understanding of a broad range of MIS related functions.
- Self Starter who can work with minimal or no supervision and has strong project management skills
- Highly motivated and willingness to learn and adapt to new technologies.

HARDWARE:

Broad knowledge of the following:

- Routers and Switches
- Fiber Optic Hardware (Media Converters, termination devices)
- Enterprise Servers
- Enterprise Storage and Backup Devices (NAS, SAN, Tape)
- Internet & Network Appliances
- Wired and Wireless Networking
- Mobile Devices (PDA, Cell)
- Network Testing Devices
- PC Desktops, Laptops
- Printers, Scanners, Multifunction Devices

EDUCATION and/or EXPERIENCE:

BA/BS or equivalent from a four-year college or technical school (computer related field) or a minimum of 5-7 years in MIS related experience; or an equivalent combination of education and experience, preferably in the public sector. Excellent written and verbal communication skills. Strong coordination, logistics, team integration, support and leadership skills. MCSA, MCSE, CCNA certifications a plus.

LANGUAGE SKILLS:

Ability to read, analyze and interpret general business periodicals, professional journals, technical procedures, or governmental regulations. Ability to write reports business correspondence and procedure manuals. Ability to effectively present information and respond to questions from groups of managers, clients, customers, and the general public.

MATHEMATICAL SKILLS:

Ability to calculate figures and amounts such as discounts, interest, commissions, proportions, percentages, area, circumference, and volume. Ability to apply concepts of basic algebra and geometry.

REASONING ABILITY:

Ability to solve practical problems and deal with a variety of concrete variables in situations where only limited standardization exists. Ability to interpret a variety of instructions furnished in written, oral, diagram, or schedule form.

PHYSICAL DEMANDS:

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this job, the employee is frequently required to stand; sit; and use hands to finger, handle, or feel. The employee is occasionally required to walk; reach with hands and arms; climb or balance; stoop, kneel, crouch, or crawl; and talk or hear. The employee must occasionally lift and/or move up to 50 pounds. Specific vision abilities required by this job include close vision, and ability to adjust focus.

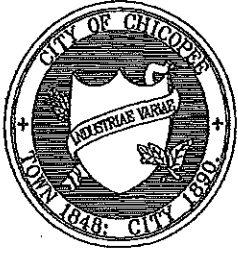
WORK ENVIRONMENT:

The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this job, the employee is occasionally exposed to moving mechanical parts; high, precarious places; and risk of electrical shock. The noise level in the work environment is usually moderate.

DEGREE OF CONTACT WITH OTHERS:

- Strong Customer focus and ability to work in a team environment.
- Daily contact with City Hall and remote city department heads and computer users.
- Contact with outside vendors on an as needed basis.
- Willingness to do whatever it takes to get the job done.



City of Chicopee

Board of Assessors

274 Front Street • City Hall Annex
Chicopee, MA 01013
(413) 594-1430

Board of Assessors
Stanley Iwanicki, Chairman
Virginia Robak
Laura McCarthy
Carmino Daniele, Ass't

July 30, 2008

The Board of Aldermen
Chicopee City Hall
Chicopee, MA 01013

RE: MIS DEPARTMENT

Dear Honorable Members of the Board of Aldermen,

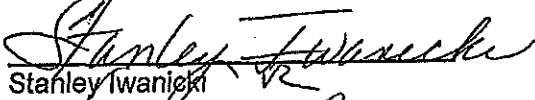
The Chicopee Board of Assessors strongly supports the Mayor's order for a Senior Systems Engineer for the MIS department and praise Ken Krech and his staff for the work that they perform.

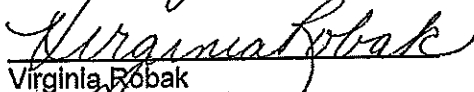
The Assessors Office needs the support and assistance of the staff in the MIS Department on a regular basis in order to insure the uninterrupted operation of our computers, assessment software, MUNIS software, internet connections, network connections, copy machine and various printers. Many times assistance is not immediately available because the MIS staff person is in another department or another part of the city working on the system to insure its efficient operation. While Ken Krech and his staff are extremely responsive to our needs and problems, each person is limited by the hours in the day and an additional staff position in MIS would definitely solve this problem.

It is amazing to us how much the city's computer system has expanded in the past ten years and continues to progress with an office of only five people. The expansion of the city's computer system from a desk top system to a fully functioning network with storage capabilities in a central location has allowed our office to scan and store numerous documents for permanent storage. The network also allows the departments to share data, and our office has scanned our maps into the system so that other departments such as the Mayor's office, Planning, Building, Fire Department and Electric Light can access those maps. The MIS staff have made this possible and assisted us with every step in implementing this project.

In order to continue the great progress that has been made in the city's computer system and services provided by the system, we urge the Board of Aldermen to support the order for a Senior Systems Engineer.

Sincerely,
The Board of Assessors


Stanley Iwanicki


Virginia Robak


Laura McCarthy

cc: Mayor Blissonnette



CITY OF CHICOPEE MASSACHUSETTS

Referred to Finance

Committee

8/5/08

ORDERED THAT \$1,240,032.00 IS APPROPRIATED FOR THE PURCHASE OF DEPARTMENTAL EQUIPMENT; THAT IS APPROPRIATION THE TREASURER WITH THE APPROVAL OF THE MAYOR IS AUTHORIZED TO BORROW 1,240,032.00 AND ISSUE BONDS OR NOTES UNDER CHAPTER 44 OF THE GENERAL LAWS OR ANY ENABLING AUTHORITY, THAT SUCH BONDS OR NOTES UNDER CHAPTER 44 OF THE GENERAL OBLIGATIONS OF THE CITY; THAT THE TREASURER WITH THE APPROVAL OF THE MAYOR IS AUTHORIZED TO TAKE ANY OTHER ACTION NECESSARY TO CARRY OUT THIS PROJECT

9-8-08 RECONSIDERATION : UP TO AUTHORIZED 1 MILLION
UNANIMOUS VOTE
2 - 7-9 YARD Demo TRUCK
BRACKET
3 - 20 YD SANITATION PAILERS

FAVORABLE

UNFAVORABLE

William M. Zashy
Frederick Krampf
James T. Lellan
Alfred Brooks
George R. Swider

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 SEP 12 A 9:55

The Committee reports as follows:

Favorable

William M. Zashy
Frederick Krampf
James T. Lellan

9/8/08

Unfavorable

James T. Lellan
Alfred Brooks
George R. Swider

9/18/08: Motion made by Aldermen Brooks to approve Comm. Report as written. Motion passed. Motion made by Aldermen Brooks to approve the order as written. Motion passed by a unanimous roll call vote. Aldermen Swider and McLellan absent.

MO-1

NO. _____



CITY OF CHICOPEE
CITY CLERK'S OFFICE
CITY OF CHICOPEE MASSACHUSETTS

Aug 1-9n
2008 JUL 32 A 9:49

AUGUST 1, 2008

ORDERED THAT \$1,240,032.00 IS APPROPRIATED FOR THE PURCHASE OF DEPARTMENTAL EQUIPMENT; THAT TO MEET THIS APPROPRIATION THE TREASURER WITH THE APPROVAL OF THE MAYOR IS AUTHORIZED TO BORROW \$1,240,032.00 AND ISSUE BONDS OR NOTES UNDER CHAPTER 44 OF THE GENERAL LAWS OR ANY ENABLING AUTHORITY, THAT SUCH BONDS OR NOTES SHALL BE GENERAL OBLIGATIONS OF THE CITY; THAT THE TREASURER WITH THE APPROVAL OF THE MAYOR IS AUTHORIZED TO BORROW ALL OR A PORTION OF SUCH AMOUNT; AND THAT THE MAYOR IS AUTHORIZED TO TAKE ANY OTHER ACTION NECESSARY TO CARRY OUT THIS PROJECT.

Recommended by _____

Mayor

Introduced by Aldermen _____

Aldermanic Action; 8/5/08: Motion made by Aldermen Brunetti to receive and refer to the Finance Committee. Motion passed, Aldermen Brooks, Croteau and Swider absent.

9/18/08: Motion made by Aldermen Brooks to approve Comm. Report as written. Motion passed. Motion made by Aldermen Brooks to approve the order as written. Motion passed by a unanimous roll call vote. Aldermen Swider and McLellan absent.

Presented to the Mayor for approval _____

SEP 24 2008

Date

Approved _____

9/25/08

Mayor

Returned to City Clerk _____

SEP 25 2008

Date

Attest _____

City Clerk

Final Capital "Equipment" Listing for FY' 2008 less certain Equipment (per Mayor) 07/31/08

DEPARTMENT	REQUEST	ESTIMATED COST
Highway	(2) 7-9 Yard Dump Trucks	280,000.00
	Tractor Backhoe w/Plow	155,000.00
ENGINEERING/HIGHWAY	Ford Escape Hybrid (switch w/Explorer) <i>CMA/Mayors</i>	32,000.00
Sanitation	(3) 20 Yd. Sanitation Packers w/toters	525,000.00
D.P.W. Parks	(2) Ford F-350 Dump Truck	98,000.00
	Gang Mower	70,032.00
Central Maintenance	4x4 Pickup with Lift Gate & Quick Start	45,000.00
	Ford F-250 w/Plow & Generator Running Lights	35,000.00
	Grand Total Equipment Recommendation	\$1,240,032.00

* Original Equipment Request ^{\$} 5.2 million
as renewed by Capital Committee

* DPWS (Engineering/Highway) will take the
CMA/Mayors 2002 Explorer (24,000 miles). The
Mayor will take the Ford Escape



City of Chicopee

FIRE DEPARTMENT HEADQUARTERS

80 Church Street • Chicopee, MA 01020-1815



Tel.: (413) 594-1630
Fax: (413) 594-1645

Stephen S. Burkott
Chief of the Department

July 29, 2008

Mayor Michael Bissonnette
City of Chicopee Executive Office
17 Springfield Street
Chicopee, MA 01013

Dear Mayor Bissonnette:

We appreciate the appropriation of \$24,002.06 from the free cash and the approval for the transfer of \$307,000 from our FY08 salaries for a total of \$331,002.06 to purchase ambulances for our department. We have gone out to bid for these vehicles but wish to inform you of a change that has occurred since our previous communication.

After speaking with our Mechanic about our 2006 Horton ambulance we have been made aware that this vehicle has constant mechanical problems that are fortunately still covered under warranty. However, it appears that we would be wise to get rid of it as quickly as possible in order to avoid more costly repairs in the future when the warranty is no longer valid. With his recommendation in mind, I have contacted the dealer and received a quote of \$66,000 for this vehicle's trade-in value.

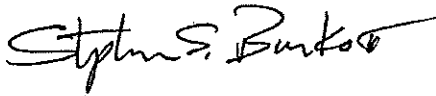
Should you wish to pursue this option, the cost of purchasing two (2) ambulances would then be lowered to approximately \$228,000 leaving us a balance of approximately \$103,000 in the account. With this balance we would like to purchase additional vehicles for our department. In doing so, we will be able to retract a Capital Equipment Request previously submitted for a Chevy Pick-Up for use in our Training & Safety Division. This in turn would serve as a cost savings to the city since we would no longer need to utilize Capital Equipment Funds for the purchase of this vehicle.

As we had spoke about previously, my day staff has four (4) vehicles in need of replacement due to the deplorable condition of the current vehicles. We have reached a critical point in which these vehicles must be replaced so that my staff can conduct daily departmental business.

We are hoping that the remaining funds will be sufficient to purchase the Chevy Pick-Up, a Chevy Tahoe to replace the current Deputies vehicle and possibly a hybrid type vehicle for our Fire Prevention Division. The Deputies vehicle is an integral part of our fleet in that it is on the road just about 24/7 and responds to all fire incidents. It is used at fire scenes as a command post because the rear of this vehicle is equipped with communication equipment that is used to coordinate the Fire Department response during an emergency.

I look forward to discussing this desperate situation further with you.

Sincerely,



Stephen S. Burkott
Chief of the Department



CITY OF CHICOPEE MASSACHUSETTS

Referred to

Ordinance

Committee

9/2/08

Pursuant to Massachusetts Constitution, Massachusetts General Laws and any and all other powers, the City of Chicopee hereby petitions the General Court for the State of Massachusetts to amend the City of Chicopee Charter as outlined in the attached Exhibit A attached hereto and incorporated herein. The purpose of this Charter change request is to amend the name of the City of Chicopee legislative body from Board of Aldermen to City Council.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 SEP 12 A 9:55

(Croteau, Zygarowski)

The Committee reports as follows:

Favorable

Unfavorable

George R. Brown
Robert J. Zygarowski
James *Alto*

9/9/08

9/18/08: Motion made by Aldermen Tillotson to receive and accept, and forwarded the mayor for approval and Rep. Joseph Wagner to file petition with the General Court of the State of Massachusetts. Motion passed by a roll call vote of 9 yes 2 no, Aldermn Brooks and Krampits voting no. Aldermen Swider and McLellan absent.

EXHIBIT A

AN ACT RELATIVE TO THE MUNICIPAL GOVERNMENT OF THE CITY OF CHICOPÉE

SECTION 1. Section 2 of chapter 239 of the acts of 1897 is hereby amended by striking out the words "board of aldermen" in line 7 and inserting in place thereof the words:- city council.

SECTION 2. Said section 2 of said chapter 239 is hereby further amended by striking out the word "aldermen" in line 8 and inserting in place thereof the word:- councilor.

SECTION 3. Section 3 of said chapter 239 is hereby amended by striking out the word "seven" in line 2 and inserting in place thereof the figure:- 9.

SECTION 4. Said section 3 of said chapter 239 is hereby further amended by striking out the words "board of aldermen" in line 6 and inserting in place thereof the words:- city council.

SECTION 5. Section 4 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 5 and inserting in place thereof the words:- city council

SECTION 6. Section 5 of said chapter 239 is hereby amended by striking out the word "second" in line 2 and inserting in place thereof the word:- first.

SECTION 7. Said section 5 of said chapter 239 is hereby further amended by striking out the word "December" in line 2 and inserting in place thereof the word:- November.

SECTION 8. Section 6 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 3 and 4 and inserting in place thereof the words:- city council.

SECTION 9. Section 7 of said chapter 239 as amended by chapter 447 of the acts of 1998 is hereby further amended by striking out the words "board of aldermen" in lines 4, 7, 8, 16 and 23 and inserting in place thereof the words:- city council.

SECTION 10. Said section 7 of said chapter 239, as so amended, is hereby further amended by striking out the word "alderman" in line 14 and inserting in place thereof the words:- city councilor.

SECTION 11. Section 8 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 6 and inserting in place thereof the words:- city council.

SECTION 12. Section 9 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 1 and inserting in place thereof the words:- city council.

SECTION 13. Section 10 of said chapter 239 is hereby amended by striking out the words:- "board of aldermen" in lines 1, 5, 10, 14, 17, 18, 24, 35, and 37 and inserting in place thereof the words:- city council.

SECTION 14. Said section 10 of said chapter 239 is hereby further amended by striking out the word "board" in line 26 and inserting in place thereof the word:- council.

SECTION 15. Said section 10 is hereby further amended by striking out the word "alderman" in lines 34 and 37 and inserting in place thereof the words:- city councilor.

SECTION 16. Section 11 of said chapter 239 is hereby amended by striking out the word "aldermen" in line 1 and inserting in place thereof the words:- city councilors.

SECTION 17. Said section 11 of said chapter 239 is hereby further amended by striking out the words "board of aldermen" in lines 7, 11, 13, and 14 and inserting in place thereof the word:- city council.

SECTION 18. Section 12 of said chapter 239 is hereby amended by striking out the word "aldermen" in line 2 and inserting in place thereof the words:- city council.

SECTION 19. Said section 12 of said chapter 239 is hereby further amended by striking out the words "board of aldermen" in lines 4 and 10 and inserting in place thereof the words:- city council.

SECTION 20. Said section 12 of said chapter 239 is hereby further amended by striking out the word "board" in line 12 and inserting in place thereof the word:- council.

SECTION 21. Section 13 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 1 and inserting in place thereof the words:- city council.

SECTION 22. Said section 13 of said chapter 239 is hereby further amended by striking out the word "board" in lines 2, 17, and 23 and inserting in place thereof the word:- council.

SECTION 23. Said section 13 of said chapter 239 is hereby further amended by striking out in line 19 the word "aldermanic" in line 19 and inserting in place thereof the word:- council.

SECTION 24. Said section 13 of said chapter 239 is hereby further amended by striking out the word "aldermen" in line 22 and inserting in place thereof the word:- councilors.

SECTION 25. Section 14 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 1 and 23 and inserting in place thereof the words: - city council.

SECTION 26. Said section 14 of said chapter 239 is hereby further amended by striking out the word "board" in lines 4, 9, 11, and 13 and inserting in place thereof the words:- council.

SECTION 27. Section 15 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 4 and inserting in place thereof the word:- city council.

SECTION 28. Said section 15 of said chapter 239 is hereby further amended by striking out the word "board" in line 8 and inserting in place thereof the word:- council.

SECTION 29. Said section 15 of said chapter 239 is hereby further amended by striking out in lines 1 and 2 the words "overseers of the poor" and inserting in place thereof the words:- public welfare

SECTION 30. Section 16 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 1, 7, and 15 and inserting in place thereof the words:- city council.

SECTION 31. Section 17 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 1, 11, and 12 and inserting in place thereof the words:- city council.

SECTION 32. Said section 17 of said chapter 239 is hereby further amended by striking out the word "board" in line 15 and inserting in place thereof the word:- council.

SECTION 33. Section 18 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 1 and inserting in place thereof the words:- city council.

SECTION 34. Section 19 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 1 and inserting in place thereof the words:- city council.

SECTION 35. Section 20 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 1, 3, 4, and 5 and inserting in place thereof the words:- city council.

SECTION 36. Said section 20 of chapter 239 is hereby further amended by striking out the words "chief engineer" in lines 1 and 2 and inserting in place thereof the words:- chief of the fire department.

SECTION 37. Said section 20 of said chapter 239 is hereby further amended by striking out the word "aldermen" in line 19 and inserting in place thereof the word:- council.

SECTION 38. Section 21 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 1 and inserting in place thereof the words:- city council.

SECTION 39. Section 22 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 1 and 18 and inserting in place thereof the words:- city council.

SECTION 40. Said section 22 of said chapter 239 is hereby further amended by striking out the words "city marshal" and inserting in place thereof the words:- chief of police.

SECTION 41. Section 23 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 1 and 11 and inserting in place thereof the words:- city council.

SECTION 42. Section 24 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 1 and inserting in place thereof the words:- city council.

SECTION 43. Section 25 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 5 and 11 and inserting in place thereof the words:- city council.

SECTION 44. Section 26 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 1, 4, 5, 6, and 8 and inserting in place thereof the words:- city council.

SECTION 45. Said section 26 of said chapter 239 is hereby amended by striking out the word "alderman" in line 9 and inserting in place thereof the word:- councilor.

SECTION 46. Section 27 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 2, 7, 10, and 11 and inserting in place thereof the words:- city council.

SECTION 47. Section 30 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 3, 4, 10, 13, 18, and 22 and inserting in place thereof the words:- city council.

SECTION 48. Section 31 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 2 and 3 and inserting in place thereof the words:- city council.

SECTION 49. Section 33 of said chapter 239, as most recently amended by section 2 of chapter 4 of the acts of 1998 is hereby further amended by striking out the words "board of aldermen" in lines 3 and 4 and inserting in place thereof the words:- city council.

SECTION 50. Section 34 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 7 and inserting in place thereof the words:- city council.

SECTION 51. Section 35 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 9 and 17 and inserting in place thereof the words:- city council.

SECTION 52. Section 36 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 6, 8, 13, 14, and 15 and inserting in place thereof the words:- city council.

SECTION 53. Section 38 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 6 and inserting in place thereof the words:- city council.

SECTION 54. Said section 38 of said chapter 239 is hereby further amended by striking out the words "city marshal" in lines 7 and 14 and inserting in place thereof the words:- chief of police.

SECTION 55. Section 39 of said chapter 239 is hereby amended by striking out the words "board of alderman" in lines 2 and 4 and inserting in place thereof the words:- city council.

SECTION 56. Section 42 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 3 and 4 and inserting in place thereof the words:- city council.

SECTION 57. Section 43 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 5 and 9 and inserting in place thereof the words:- city council.

SECTION 58. Section 44 of said chapter 239 is hereby amended by striking out the words "overseers of the poor" in lines 1 and 9 and inserting in place thereof the words:- board of public welfare.

SECTION 59. Said section 44 of chapter 239 is hereby further amended by striking out the word "overseers" in lines 7 and 8 and inserting in place thereof the word:- board.

SECTION 60. Said section 44 of chapter 239 is hereby further amended by striking out the word "almoner" in line 2 and inserting in place thereof the words:- welfare agent.

SECTION 61. Said section 44 of said chapter 239 is hereby further amended by striking out the word "almoner" in line 2 and inserting in place thereof the words:- welfare agent.

SECTION 62. Section 45 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 11 and inserting in place thereof the words:- city council.

SECTION 63. Section 46 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 10 and inserting in place thereof the words:- city council.

SECTION 64. Section 47 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 1 and 2 and inserting in place thereof the words:- city council.

SECTION 65. Section 48 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 3 and inserting in place thereof the words:- city council.

SECTION 66. Section 49 of said chapter 239 is hereby amended by inserting after the word "schools" in line 3 the following words:- city solicitor.

SECTION 67. Section 50 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 2 and 3 and inserting in place thereof the words:- city council.

SECTION 68. Section 51 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 6 and 10 and inserting in place thereof the words:- city council.

SECTION 69. Said section 51 of said chapter 239 is hereby amended by striking out the word "board" in line 8 and inserting in place thereof the word:- council.

SECTION 70. Section 52 of said chapter 239 is hereby amended by inserting after the word "act" in line 2 the following words:- excluding those positions named in section 49.

SECTION 71. Section 53 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 2 and 3 and inserting in place thereof the words:- city council.

SECTION 72. Section 54 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 6, 9, and 10 and inserting in place thereof the words:- city council.

SECTION 73. Section 55 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 5 and 9 and inserting in place thereof the words:- city council.

SECTION 74. Said section 55 of said chapter 239 is hereby further amended by striking out the word "board" in line 10 and inserting in place thereof the word:- council.

SECTION 75. Said section 55 of said chapter 239 is hereby further amended by striking out the word "December" in line 23 and inserting in place thereof the word: July.

SECTION 76. Section 56 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 3 and by inserting in place thereof the words:- city council.

SECTION 77. Section 57 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 8 and inserting in place thereof the words:- city council.

SECTION 78. Section 59 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 10 and inserting in place thereof the words:- city council.

SECTION 79. Section 60 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 3 and inserting in place thereof the words:- city council.

SECTION 80. Section 62 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 22 and inserting in place thereof the words:- city council.



CITY CLERK'S OFFICE
CITY OF CHICOPEE

CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

LATE FILE

2008 OCT 15 A 9:55

September 2, 2008

2008 SEP -2 P 3:50

Pursuant to Massachusetts Constitution, Massachusetts General Laws and any and all other powers, the City of Chicopee hereby petitions the General Court for the State of Massachusetts to amend the City of Chicopee Charter as outlined in the attached Exhibit A attached hereto and incorporated herein. The purpose of this Charter change request is to amend the name of the City of Chicopee legislative body from Board of Aldermen to City Council.

Introduced by: Jean J. Croteau (At-Large), Robert J. Zygarowski (At-Large)

Aldermanic Action: 9/2/08: Motion made by Aldermen Croteau to pass and refer to the Ordinance Committee. Motion passed.

9/18/08: Motion made by Aldermen Tillotson to receive and accept, and forwarded the mayor for approval and Rep. Joseph Wagner to file petition with the General Court of the State of Massachusetts. Motion passed by a roll call vote of 9 yes 2 no, Aldermen Brooks and Krampits voting no. Aldermen Swider and McLellan absent.

Presented to the Mayor for Approval.....SEP 24 2008.....
Date

Approved.....
Date

Michael J. Croteau
Mayor

Returned to City Clerk.....OCT 15 2008.....
Date

[Signature]
Attest.....City Clerk

EXHIBIT A

AN ACT RELATIVE TO THE MUNICIPAL GOVERNMENT OF THE CITY OF CHICOPEE

SECTION 1. Section 2 of chapter 239 of the acts of 1897 is hereby amended by striking out the words "board of aldermen" in line 7 and inserting in place thereof the words:- city council.

SECTION 2. Said section 2 of said chapter 239 is hereby further amended by striking out the word "aldermen" in line 8 and inserting in place thereof the word:- councilor.

SECTION 3. Section 3 of said chapter 239 is hereby amended by striking out the word "seven" in line 2 and inserting in place thereof the figure:- 9.

SECTION 4. Said section 3 of said chapter 239 is hereby further amended by striking out the words "board of aldermen" in line 6 and inserting in place thereof the words:- city council.

SECTION 5. Section 4 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 5 and inserting in place thereof the words:- city council

SECTION 6. Section 5 of said chapter 239 is hereby amended by striking out the word "second" in line 2 and inserting in place thereof the word:- first.

SECTION 7. Said section 5 of said chapter 239 is hereby further amended by striking out the word "December" in line 2 and inserting in place thereof the word:- November.

SECTION 8. Section 6 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 3 and 4 and inserting in place thereof the words:- city council.

SECTION 9. Section 7 of said chapter 239 as amended by chapter 447 of the acts of 1998 is hereby further amended by striking out the words "board of aldermen" in lines 4, 7, 8, 16 and 23 and inserting in place thereof the words:- city council.

SECTION 10. Said section 7 of said chapter 239, as so amended, is hereby further amended by striking out the word "alderman" in line 14 and inserting in place thereof the words:- city councilor.

SECTION 11. Section 8 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 6 and inserting in place thereof the words:- city council.

SECTION 12. Section 9 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 1 and inserting in place thereof the words:- city council.

SECTION 13. Section 10 of said chapter 239 is hereby amended by striking out the words:- "board of aldermen" in lines 1, 5, 10, 14, 17, 18, 24, 35, and 37 and inserting in place thereof the words:- city council.

SECTION 14. Said section 10 of said chapter 239 is hereby further amended by striking out the word "board" in line 26 and inserting in place thereof the word:- council.

SECTION 15. Said section 10 is hereby further amended by striking out the word "alderman" in lines 34 and 37 and inserting in place thereof the words:- city councilor.

SECTION 16. Section 11 of said chapter 239 is hereby amended by striking out the word "aldermen" in line 1 and inserting in place thereof the words:- city councilors.

SECTION 17. Said section 11 of said chapter 239 is hereby further amended by striking out the words "board of aldermen" in lines 7, 11, 13, and 14 and inserting in place thereof the word:- city council.

SECTION 18. Section 12 of said chapter 239 is hereby amended by striking out the word "aldermen" in line 2 and inserting in place thereof the words:- city council.

SECTION 19. Said section 12 of said chapter 239 is hereby further amended by striking out the words "board of aldermen" in lines 4 and 10 and inserting in place thereof the words:- city council.

SECTION 20. Said section 12 of said chapter 239 is hereby further amended by striking out the word "board" in line 12 and inserting in place thereof the word:- council.

SECTION 21. Section 13 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 1 and inserting in place thereof the words:- city council.

SECTION 22. Said section 13 of said chapter 239 is hereby further amended by striking out the word "board" in lines 2, 17, and 23 and inserting in place thereof the word:- council.

SECTION 23. Said section 13 of said chapter 239 is hereby further amended by striking out in line 19 the word "aldermanic" in line 19 and inserting in place thereof the word:- council.

SECTION 24. Said section 13 of said chapter 239 is hereby further amended by striking out the word "aldermen" in line 22 and inserting in place thereof the word:- councilors.

SECTION 25. Section 14 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 1 and 23 and inserting in place thereof the words: - city council.

SECTION 26. Said section 14 of said chapter 239 is hereby further amended by striking out the word "board" in lines 4, 9, 11, and 13 and inserting in place thereof the words:- council.

SECTION 27. Section 15 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 4 and inserting in place thereof the word:- city council.

SECTION 28. Said section 15 of said chapter 239 is hereby further amended by striking out the word "board" in line 8 and inserting in place thereof the word:- council.

SECTION 29. Said section 15 of said chapter 239 is hereby further amended by striking out in lines 1 and 2 the words "overseers of the poor" and inserting in place thereof the words:- public welfare

SECTION 30. Section 16 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 1, 7, and 15 and inserting in place thereof the words:- city council.

SECTION 31. Section 17 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 1, 11, and 12 and inserting in place thereof the words:- city council.

SECTION 32. Said section 17 of said chapter 239 is hereby further amended by striking out the word "board" in line 15 and inserting in place thereof the word:- council.

SECTION 33. Section 18 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 1 and inserting in place thereof the words:- city council.

SECTION 34. Section 19 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 1 and inserting in place thereof the words:- city council.

SECTION 35. Section 20 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 1, 3, 4, and 5 and inserting in place thereof the words:- city council.

SECTION 36. Said section 20 of chapter 239 is hereby further amended by striking out the words "chief engineer" in lines 1 and 2 and inserting in place thereof the words:- chief of the fire department.

SECTION 37. Said section 20 of said chapter 239 is hereby further amended by striking out the word "aldermen" in line 19 and inserting in place thereof the word:- council.

SECTION 38. Section 21 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 1 and inserting in place thereof the words:- city council.

SECTION 39. Section 22 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 1 and 18 and inserting in place thereof the words:- city council.

SECTION 40. Said section 22 of said chapter 239 is hereby further amended by striking out the words "city marshal" and inserting in place thereof the words:- chief of police.

SECTION 41. Section 23 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 1 and 11 and inserting in place thereof the words:- city council.

SECTION 42. Section 24 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 1 and inserting in place thereof the words:- city council.

SECTION 43. Section 25 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 5 and 11 and inserting in place thereof the words:- city council.

SECTION 44. Section 26 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 1, 4, 5, 6, and 8 and inserting in place thereof the words:- city council.

SECTION 45. Said section 26 of said chapter 239 is hereby amended by striking out the word "alderman" in line 9 and inserting in place thereof the word:- councilor.

SECTION 46. Section 27 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 2, 7, 10, and 11 and inserting in place thereof the words:- city council.

SECTION 47. Section 30 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 3, 4, 10, 13, 18, and 22 and inserting in place thereof the words:- city council.

SECTION 48. Section 31 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 2 and 3 and inserting in place thereof the words:- city council.

SECTION 49. Section 33 of said chapter 239, as most recently amended by section 2 of chapter 4 of the acts of 1998 is hereby further amended by striking out the words "board of aldermen" in lines 3 and 4 and inserting in place thereof the words:- city council.

SECTION 50. Section 34 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 7 and inserting in place thereof the words:- city council.

SECTION 51. Section 35 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 9 and 17 and inserting in place thereof the words:- city council.

SECTION 52. Section 36 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 6, 8, 13, 14, and 15 and inserting in place thereof the words:- city council.

SECTION 53. Section 38 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 6 and inserting in place thereof the words:- city council.

SECTION 54. Said section 38 of said chapter 239 is hereby further amended by striking out the words "city marshal" in lines 7 and 14 and inserting in place thereof the words:- chief of police.

SECTION 55. Section 39 of said chapter 239 is hereby amended by striking out the words "board of alderman" in lines 2 and 4 and inserting in place thereof the words:- city council.

SECTION 56. Section 42 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 3 and 4 and inserting in place thereof the words:- city council.

SECTION 57. Section 43 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 5 and 9 and inserting in place thereof the words:- city council.

SECTION 58. Section 44 of said chapter 239 is hereby amended by striking out the words "overseers of the poor" in lines 1 and 9 and inserting in place thereof the words:- board of public welfare.

SECTION 59. Said section 44 of chapter 239 is hereby further amended by striking out the word "overseers" in lines 7 and 8 and inserting in place thereof the word:- board.

SECTION 60. Said section 44 of chapter 239 is hereby further amended by striking out the word "almoner" in line 2 and inserting in place thereof the words:- welfare agent.

SECTION 61. Said section 44 of said chapter 239 is hereby further amended by striking out the word "almoner" in line 2 and inserting in place thereof the words:- welfare agent.

SECTION 62. Section 45 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 11 and inserting in place thereof the words:- city council.

SECTION 63. Section 46 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 10 and inserting in place thereof the words:- city council.

SECTION 64. Section 47 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 1 and 2 and inserting in place thereof the words:- city council.

SECTION 65. Section 48 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 3 and inserting in place thereof the words:- city council.

SECTION 66. Section 49 of said chapter 239 is hereby amended by inserting after the word "schools" in line 3 the following words:- city solicitor.

SECTION 67. Section 50 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 2 and 3 and inserting in place thereof the words:- city council.

SECTION 68. Section 51 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 6 and 10 and inserting in place thereof the words:- city council.

SECTION 69. Said section 51 of said chapter 239 is hereby amended by striking out the word "board" in line 8 and inserting in place thereof the word:- council.

SECTION 70. Section 52 of said chapter 239 is hereby amended by inserting after the word "act" in line 2 the following words:- excluding those positions named in section 49.

SECTION 71. Section 53 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 2 and 3 and inserting in place thereof the words:- city council.

SECTION 72. Section 54 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 6, 9, and 10 and inserting in place thereof the words:- city council.

SECTION 73. Section 55 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in lines 5 and 9 and inserting in place thereof the words:- city council.

SECTION 74. Said section 55 of said chapter 239 is hereby further amended by striking out the word "board" in line 10 and inserting in place thereof the word:- council.

SECTION 75. Said section 55 of said chapter 239 is hereby further amended by striking out the word "December" in line 23 and inserting in place thereof the word: July.

SECTION 76. Section 56 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 3 and by inserting in place thereof the words:- city council.

SECTION 77. Section 57 of said chapter 239 is hereby amended by striking out the words" board of aldermen" in line 8 and inserting in placed thereof the words:- city council.

SECTION 78. Section 59 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 10 and inserting in place thereof the words:- city council.

SECTION 79. Section 60 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 3 and inserting in place thereof the words:- city council.

SECTION 80. Section 62 of said chapter 239 is hereby amended by striking out the words "board of aldermen" in line 22 and inserting in place thereof the words:- city council.



CITY OF CHICOPEE MASSACHUSETTS

10

COPY

Referred to

Ordinance

Committee

8/5/08

ORDERED THAT DPW install handicap 1 hour handicap parking sign in front of entrance ramp to Fairview Public Library at 400 Britton Street.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 SEP 12 A 9:55

(Belair, Tillotson)

The Committee reports as follows:

9/9/08

Favorable

Unfavorable

George R. Nunez
John J. Ziegler
Dr. W. Smith
James Tillotson

9/18/08: Motion made by Aldermen Tillotson for a second and final reading, enrolled and ordained. Motion passed. Aldermen Swider and McLellan absent.



CITY OF CHICOPEE
MASSACHUSETTS

COPY

August 5, 2008

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /striking from the following in schedule:

(Check Applicable)

- ☐ VI Parking Regulations
- ☐ X Winter Parking Regulations
- ☐ XI One-Way Streets
- ☐ XIV Isolated Stop Signs and Signal Lights
- ☐ XIII Right Turn on Red
- ☐ II Bus Stops
- ☒ Other (Indicate) **HANDICAP PARKING**

AS FOLLOWS:

400 BRITTON STREET

In front of entrance ramp to Fairview Public Library

ONE HOUR HANDICAP PARKING

Introduced by: Ronald Belair (Ward 9)

Aldermanic Action: 8/5/08: Motion made by Aldermen Belair to receive for a 1st reading and refer to the Ordinance Committee, Engineering, and the Handicap Commission. Motion passed, Aldermen Brooks, Croteau, and Swider absent.

9/18/08: Motion made by Aldermen Tillotson for a second and final reading, enrolled and ordained. Motion passed. Alderman Swider and McLellan absent.

Presented to the Mayor for Approval.....**SEP 24 2008**
Date

Approved.....
Date

Returned to City Clerk.....**SEP 25 2008**
Date

Attest..........City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

^^

COPY

August 5, 2008

ORDERED THAT DPW install handicap 1 hour handicap parking sign in front of entrance ^{Ramp} of
Fairview Public Library on 400 Britton Street.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
Aug 19 2008
JUL 32 A 10 00

Introduced by: Ronald Belair (Ward 9) James Tillotson (At-Large)

Aldermanic Action: 8/5/08: Motion made by Aldermen Belair to receive for a 1st reading
and refer to the Ordinance Committee, Engineering, and the Handicap
Commission. Motion passed, Aldermen Brooks, Croteau and Swider absent.

9/18/08: Motion made by Aldermen Tillotson for a second and final reading,
enrolled and ordained. Motion passed. Aldermen Swider and McLellan
absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



**CITY OF CHICOPEE
MASSACHUSETTS**

COPY

Referred to

Ordinance

Committee

8/5/08

BE IT ORDAINED by the Board of Aldermen that the Code of the City of Chicopee for the year 1991, as amended, be and hereby is further amended as follows:

Add to Chapter 260-17 General Provisions

M. No parking on city owned tree belts.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 SEP 12 A 9:55

(Zygarowski, Tillotson)

The Committee reports as follows:

9/9/08

Favorable

Unfavorable

George M. ...
Robert Zygarowski
James Tillotson

9/18/08: Motion made by Aldermen Tillotson for a 2nd and final reading, enrolled and Ordained. Motion passed. Aldermen Swider and McLellan absent.



CITY OF CHICOPEE
MASSACHUSETTS

44

COPY

August 5, 2008

BE IT ORDAINED by the Board of Aldermen that the Code of the City of Chicopee for the year 1991, as amended be and is hereby further amended as follows:

Add to Chapter 260-17 General Provisions

M. No parking on city owned tree belts.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 JUL 22 A 10:00

Introduced by: Robert J. Zygarowski (At-Large) / James Tillotson (At-Large)

Aldermanic Action: 8/5/08: Motion made by Aldermen Zygarowski to receive and refer to the Ordinance Committee. Motion passed, Aldermen Brooks, Croteau and Swider absent.

9/18/08: Motion made by Aldermen Tillotson for a 2nd and final reading, enrolled and Ordained. Motion passed. Aldermen Swider and McLellan absent.

Presented to the Mayor for Approval.....SEP. 24. 2008.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....SEP 25 2008.....
Date

Attest..........City Clerk



CITY OF CHICOPEE MASSACHUSETTS

13

Referred to

Ordinance

Committee

8/5/08

BE IT ORDAINED BY THE BOARD OF ALDERMEN THAT THE CHAPTER 7 OF THE CODE OF THE CITY OF CHICOPEE FOR THE YEAR 1991, AS AMENDED BE AND HEREBY IS FURTHER AMENDED BY STRIKING OUT SALARIES AS THEY PERTAIN TO THE FOLLOWING NAMED ACCOUNTS AND INSERTING IN PLACE THEREOF THE FOLLOWING:

TO BE OPERATIVE JULY 1, 2008 THROUGH DECEMBER 31, 2008
MAYOR'S SALARIES
MAYOR \$32,500.00

TO BE OPERATIVE JANUARY 1, 2009 THROUGH JUNE 30, 2009
MAYOR'S SALARIES
MAYOR \$52,500.00

TOTAL SALARY FOR FY 2009 NOT BE EXCEED \$85,000.00

To Be Operative July 1, 2009 \$85,000.00 per year

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 SEP 12 A 9:55

The Committee reports as follows:

Favorable

George R. Moore

[Handwritten signatures]

9/9/08

Unfavorable

9/18/08: Motion made by Aldermen Tillotson for a 2nd and final reading. enrolled and ordained. Roll call vote of 1 yes and 10 voting no. Order defeated, Aldermen Croteau voting yes. Aldermen Swider and McLellan absent.

MO-16

NO. _____



CITY OF CHICOPEE

CITY CLERK'S OFFICE
CITY OF CHICOPEE
Aug 19m
2008 JUL 32 A 9:50:1

MASSACHUSETTS

AUGUST 1, 2008

BE IT ORDAINED BY THE BOARD OF ALDERMEN THAT CHAPTER 7 OF THE CODE OF THE CITY OF CHICOPEE FOR THE YEAR 1991, AS AMENDED BE AND HEREBY IS FURTHER AMENDED BY STRIKING OUT SALARIES AS THEY PERTAIN TO THE FOLLOWING NAMED ACCOUNTS AND INSERTING IN PLACE THEREOF THE FOLLOWING:

TO BE OPERATIVE JULY 1, 2008 THROUGH DECEMBER 31, 2008

MAYOR SALARIES

MAYOR \$32,500.00

TO BE OPERATIVE JANUARY 1, 2009 THROUGH JUNE 30, 2009

MAYOR SALARIES

MAYOR \$52,500.00

TOTAL SALARY FOR FY'2009 NOT TO EXCEED \$85,000.00.

Recommended by Michael J. Gurnea Mayor

Introduced by Aldermen _____

Aldermanic Action: 8/5/08: Motion made by Aldermen Demers for a 1st reading and referred to the Ordinance Committee. Motion passed. Aldermen Brooks, Croteau and Swider absent.
9/18/08: Motion made by Aldermen Tillotson for a 2nd and final reading, enrolled and ordained. Roll call vote of 1 yes and 10 voting no. Order defeated, Aldermen Croteau voting yes. Aldermen Swider and McLellan absent.

Presented to the Mayor for approval _____
Date _____

Approved _____ Mayor

Returned to City Clerk _____ Date _____
Attest _____ City Clerk



CITY OF CHICOPEE MASSACHUSETTS

14
COPY

Referred to

Ordinance

Committee

8/5/08

BE IT ORDAINED by the Board of Aldermen that the Code of the City of Chicopee for the year 1991, as amended, be and hereby is further amended as follows:

Chapter 188

Add 188-16.1 Vehicle Detailing License

- A. Definition
Vehicle detailing is the washing, cleaning, polishing and/or buffing of motorized vehicles as a primary business.
- B. Any person, partnership, corporation or other entity engaged in the business of vehicle detailing shall possess a license issued by the Board of Aldermen.
- C. Vehicle detailing licenses shall be subject to all of the provisions of Section 188.6.
- D. Any person, partnership, corporation or entity who posses a Class I, II, III, or **Auto Body** license issued by the Board of Aldermen shall be exempt from this Section with respect to those vehicles which they have repaired or are for sale.
- E. This section shall take effect on January 2, 2009.
- F. Including car washing facilities that do manual detailing.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 SEP 12 A 9:55

The Committee reports as follows:

Favorable

Unfavorable

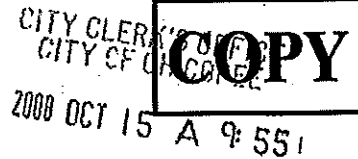
9/9/08

9/18/08: Motion made by Aldermen Tillotson for a 2nd and final reading, enrolled and ordained as amended. Motion passed. Aldermen Swider and McLellan absent.



CITY OF CHICOPEE
MASSACHUSETTS

AA



August 5, 2008

BE IT ORDAINED by the Board of Aldermen that the Code of the City of Chicopee for the year 1991, as amended, be and hereby is further amended as follows:

Add 188-16.1 Vehicle Detailing License

- A. Definition
Vehicle detailing is the washing, cleaning, polishing and/or buffing of motorized vehicles as a primary business.
- B. Any person, partnership, corporation or other entity engaged in the business of vehicle detailing shall possess a license issued by the Board of Aldermen.
- C. Vehicle detailing licenses shall be subject to all of the provisions of Section 188.16.
- D. Any person, partnership, corporation or entity who posses a Class I, II, III, **or Auto Body** license issued by the Board of Aldermen shall be exempt from this Section with respect to those vehicles which they have repaired or are for sale.
- E. This section shall take effect on January 2, 2009.
- F. Including car washing facilities that do manual detailing.

Introduced by: Ronald Belair (Ward 9) James Tillotson (At Large)

Aldermanic Action: 5/6/08: Motion made by Aldermen Belair to receive and refer to the Ordinance Committee. Motion passed. Alderman McLellan and Demers absent.
6/17/08: Motion made by Aldermen Tillotson for a 1st reading and referred to the Ordinance Committee and License Committee. Motion passed.
8/5/08: Motion made by Aldermen Belair to receive and refer to the Ordinance Committee. Motion passed. Aldermen Brooks, Croteau and Swider absent.
9/18/08: Motion made by Aldermen Tillotson for a 2nd and final reading, enrolled and ordained as amended. Motion passed. Aldermen Swider and McLellan absent.

Presented to the Mayor for Approval.....SEP 24 2008
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....OCT 15 2008
Date

Attest.....City Clerk



CITY OF CHICOPEE MASSACHUSETTS

COPY

Referred to

CITY CLERK'S OFFICE
CITY OF CHICOPEE
License

Committee

6/17/08

BE IT ORDAINED by the Board of Aldermen that the Code of the City of Chicopee for the Year 1991, as amended, be and hereby is further amended as follows:

Chapter 188

Add 188-16.1 Vehicle Detailing License

- A. Definition
Vehicle detailing is the washing, cleaning, polishing and/or buffing of motorized vehicles as a primary business.
- B. Any person, partnership, corporation or other entity engaged in the business of vehicle detailing shall possess a license issued by the Board of Aldermen.
- C. Vehicle detailing licenses shall be subject to all of the provisions of Section 188.6.
- D. Any person, partnership, corporation or entity who posses a Class I, II, III, or *Auto Body* license issued by the Board of Aldermen shall be exempt from this Section with respect to those vehicles which they have repaired or are for sale.
- E. This section shall take effect on January 2, 2009.

Including carwashing facilities that do manual detailing

The Committee reports as follows:

Favorable

Unfavorable

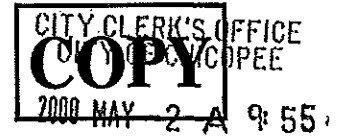
8/5/08: Motion made by Aldermen Belair to receive and refer to the Ordinance Committee. Motion passed. Aldermen Brooks, Croteau and Swider absent.

[Signatures]
David Kravitz
[Signature]
[Signature]
[Signature]



CITY OF CHICOPEE
MASSACHUSETTS

AA



May 6, 2008

ORDERED THAT the Ordinance Committee create a new or add to an existing ordinance which would require existing and future auto detailing operations to be licensed in the City of Chicopee.

Introduced by: Ronald Belair (Ward 9) / James Tillotson (At-Large)

Aldermanic Action: 5/6/08: Motion made by Aldermen Belair to receive and refer to the Ordinance Committee. Motion passed. Aldermen McLellan and Demers absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

33

COPY

Referred to Ordinance

2008 JUN 13 Committee

05/06/08

ORDERED THAT the Ordinance Committee create a new or add to an existing ordinance which would require existing and future auto detailing operations to be licensed in the City of Chicopee.

all attached
First Reading

Alderman Belair (Ward 9), Alderman Tillotson (At Large)

The Committee reports as follows:

6/10/08

Favorable

Unfavorable

1721
[Signatures]
Robert Brown
Walter Brown
Kevin R. Brown
James Tillotson

6/17/08: Motion made by Aldermen Tillotson for a 1st reading and referred to the Ordinance Committee and License Committee. Motion passed.

BE IT ORDAINED by the Board of Aldermen that the Code of the City of Chicago for the Year 1991, as amended, be and hereby is further amended as follows:

COPY

Chapter 188

Add 188-16.1 Vehicle Detailing License

- A. Definition
Vehicle detailing is the washing, cleaning, polishing and/or buffing of motorized vehicles as a primary business.
- B. Any person, partnership, corporation or other entity engaged in the business of vehicle detailing shall possess a license issued by the Board of Aldermen.
- C. Vehicle detailing licenses shall be subject to all of the provisions of Section 188J6.
- D. Any person, partnership, corporation or entity who possesses a Class I, II, III, **or Auto Body** license issued by the Board of Aldermen shall be exempt from this Section with respect to those vehicles which they have repaired or are for sale.
- E. This section shall take effect on January 2, 2009.



CITY OF CHICOPEE
MASSACHUSETTS

15

COPY
8/5/08

Referred to

ORDINANCE

Committee

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- (X) I Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other

AS FOLLOWS:

CHICOPEE STREET

To the corner of Charbonneau Terrace

30 MINUTE PARKING FROM 5:00 AM - 2:00 PM

Distance of 50 feet.

(Moreau)

The Committee reports as follows:

9/9/08

Favorable

Unfavorable

George R. Howe
Bob Zapparoni
James Tillotson

9/18/08: Motion made by Aldermen Tillotson for a 2nd and final reading, enrolled and ordained. Motion passed. Aldermen Swider and McLellan absent.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 SEP 12 A 9:56



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

AA

COPY

2008 JUL 32 A 10:00

August 5, 2008

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- (X) VI Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other (Indicate)

AS FOLLOWS: **CHICOPEE STREET**

To the Corner of Charbonneau Terrace

30 MINUTE PARKING FROM 5:00AM - 2:00PM

Introduced by: George Moreau (Ward 7)

Aldermanic Action: 8/5/08: Motion made by Aldermen Moreau to receive and refer to the Ordinance Committee for a 1st reading. Motion passed. Aldermen Brooks, Croteau and Swider absent.
9/18/08: Motion made by Aldermen Tillotson for a 2nd and final reading, enrolled and ordained. Motion passed. Aldermen Swider and McLellan absent.

Presented to the Mayor for Approval.....SEP 24 2008.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....SEP 25 2008.....
Date

Attest.....
City Clerk



**CITY OF CHICOPEE
MASSACHUSETTS**

COPY

Referred to

ORDINANCE

Committee

9/2/08

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- () I Parking Regulations
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- (x) XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other

2008 SEP 12 A 9:56
CITY CLERK'S OFFICE
CITY OF CHICOPEE

AS FOLLOWS:

HOWARD STREET

From Springfield Street for a distance of 225 ft. allow two way traffic and one way in the westerly direction for the remainder of Howard Street to School Street

ONE WAY STREET

(Swider)

The Committee reports as follows:

Favorable

Unfavorable

9/9/08
9/18/08: Motion made by Aldermen Tillotson for a 2nd and final reading, enrolled and ordained. Motion passed, Aldermen Swider and McLellan absent.



CITY OF CHICOPEE
MASSACHUSETTS

AA

COPY

September 2, 2008

SEP 29 10 37

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- ☐ VI Parking Regulations
- ☐ X Winter Parking Regulations
- ☒ XI One-Way Streets
- ☐ XIV Isolated Stop Signs and Signal Lights
- ☐ XIII Right Turn on Red
- ☐ II Bus Stops
- ☐ Other (Indicate)

AS FOLLOWS:

HOWARD STREET

From Springfield Street for a distance of 225 ft. allow two way traffic and one way in the westerly direction for the remainder of Howard Street to School Street.

ONE WAY STREET

Introduced by: Chuck Swider (Ward 2)

Aldermanic Action: 9/2/08: Motion made by Aldermen Swider for a 1st reading and referred to the Ordinance Committee. Motion passed.

9/18/08: Motion made by Aldermen Tillotson for a 2nd and final reading, enrolled and ordained. Motion passed, Aldermen Swider and McLellan absent.

Presented to the Mayor for Approval..... SEP 24 2008
Date

Approved.....
Date

Returned to City Clerk..... SEP 25 2008
Date

Attest.....
City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

COPY
8/15/08

Referred to

ORDINANCE

Committee

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /striking from the following in schedule:

(Check Applicable)

- (X) I Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 SEP 12 A 9:56

AS FOLLOWS:

SCHOOL STREET

West side. From South Street to Gilmore Street

NO PARKING ANYTIME

(Swider, Zygarowski)

The Committee reports as follows:

Favorable

Unfavorable

George R. Tannen
Robert Zygarowski
James Swider

9/9/08

9/18/08: Motion made by Aldermen Tillotson for a 2nd and final reading, enrolled and ordained Motion passed. Aldermen Swider and McLellan absent.



CITY OF CHICOPEE
MASSACHUSETTS

50

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 JUL 22 A 10:00

AA

COPY

August 5, 2008

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /striking from the following in schedule:

(Check Applicable)

- (X) VI Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other (Indicate)

AS FOLLOWS:

SCHOOL STREET

West side. From South Street to Gilmore Street

NO PARKING ANYTIME

Introduced by: Chuck Swider (Ward 2) Robert J. Zygarowski (At-Large)

Aldermanic Action: 8/5/08: Motion made by Aldermen Zygarowski to receive and refer to the Ordinance Committee for a 1st reading. Motion passed, Aldermen Brooks, Croteau and Swider absent.
9/18/08: Motion made by Aldermen Tillotson for a 2nd and final reading, enrolled and ordained. Motion passed. Aldermen Swider and McLellan absent.

Presented to the Mayor for Approval..... SEP 24 2008
Date

Approved..... Mayor
Date

Returned to City Clerk..... SEP 25 2008
Date

Attest..... City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

18
COPY

Referred to

ORDINANCE

Committee

7/4/08

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /striking from the following in schedule:

(Check Applicable)

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- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 SEP 12 A 9:56

AS FOLLOWS: CASINO AVENUE

DELETE Both sides. From Hampden Street to first driveway.

PARKING PROHIBITED 2:00 PM - 3:00 PM Monday - Friday

(Swider)

The Committee reports as follows:

9/9/08

Favorable

Unfavorable

Mayor R. Thorne
Robert J. Bazzano
John W. Jones
James W. Allen

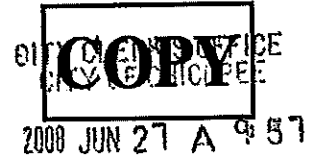
9/18/08: Motion made by Aldermen Tillotson for a 2nd and final reading, enrolled and ordained. Motion passed. Aldermen Swider and McLellan absent.



CITY OF CHICOPEE
MASSACHUSETTS

22

AA



July 1, 2008

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /striking from the following in schedule:

(Check Applicable)

- (X) VI Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other (Indicate)

AS FOLLOWS: CASINO AVENUE

DELETE Both sides. From Hampden Street to first driveway.

PARKING PROHIBITED 2:00 P.M. – 3:00 P.M. MONDAY-FRIDAY

Introduced by: Chuck Swider (Ward 2)

Aldermanic Action: 7/1/08: Motion made by Aldermen Swider to receive and a 1st reading, referred to the Ordinance Committee. Motion passed. Aldermen Zaskey absent.
9/18/08: Motion made by Aldermen Tillotson for a 2nd and final reading, enrolled and ordained. Motion passed. Aldermen Swider and McLellan absent.

Presented to the Mayor for Approval..... SEP 24 2008
Date

Approved.....
Date.....Mayor

Returned to City Clerk..... SEP 25 2008
Date

Attest.....
City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

19
COPY

Referred to

ORDINANCE

Committee

7/1/08

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- (X) I Parking Regulations
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- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 SEP 12 A 9:56

AS FOLLOWS:

CASINO AVENUE

East side. From Hampden Street to approximately 120 ft.

PARKING PROHIBITED ANYTIME (2 SIGNS)

(Swider)

The Committee reports as follows:

9/9/08

Favorable

Unfavorable

George R. Tisone
Robert J. Zyganski
Robert J. Zyganski
James Tillotson

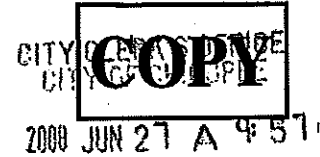
9/18/08: Motion made by Aldermen Tillotson for a 2nd and final reading, enrolled and ordained. Motion passed. Aldermen Swider and McLellan absent.



CITY OF CHICOPEE
MASSACHUSETTS

23

AA



July 1, 2008

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- ☒ VI Parking Regulations
- ☐ X Winter Parking Regulations
- ☐ XI One-Way Streets
- ☐ XIV Isolated Stop Signs and Signal Lights
- ☐ XIII Right Turn on Red
- ☐ II Bus Stops
- ☐ Other (Indicate)

AS FOLLOWS:

CASINO AVENUE

East side. From Hampden Street to approximately 120 ft.

PARKING PROHIBITED ANYTIME (2 SIGNS)

Introduced by: Chuck Swider (Ward 2)

Aldermanic Action: 7/1/08: Motion made by Aldermen Swider for a 1st reading and referred to the Ordinance Committee. Motion passed, Aldermen Zaskey absent.

9/18/08: Motion made by Aldermen Tillotson for a 2nd and final reading, enrolled and ordained. Motion passed. Aldermen Swider and McLellan absent.

Presented to the Mayor for Approval.....
Date SEP 24 2008

Approved.....
DateMayor

Returned to City Clerk.....
Date SEP 25 2008

Attest.....
City Clerk



CITY OF CHICOPEE MASSACHUSETTS

20

COPY
9/2/08

Referred to

ORDINANCE

Committee

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

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- () XIII Right Turn on Red
- () II Bus Stops
- () Other

2008 SEP 12 A 9 56
CITY CLERK'S OFFICE
CITY OF CHICOPEE

AS FOLLOWS:

COLUMBA STREET

South side. From Granby Road to Thaddeus Street

PARKING PROHIBITED ANYTIME

(Swider)

The Committee reports as follows:

9/9/08

Favorable

Unfavorable

George R. Brown
Bob Zyzanski
Wm. Bennett
James Tillotson

9/18/08: Motion made by Aldermen Tillotson for a 2nd and final reading, enrolled and ordained. Motion passed. Aldermen Swider and McLellan absent.



CITY OF CHICOPEE
MASSACHUSETTS

AA

COPY

September 2, 2008

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

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- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other (Indicate)

AS FOLLOWS:

COLUMBA STREET

South side. From Granby Road to Thaddeus Street

PARKING PROHIBITED ANYTIME

Introduced by: Chuck Swider (Ward 2)

Aldermanic Action: 9/2/08: Motion made by Aldermen Swider for a 1st reading and referred to the Ordinance Committee. Motion passed.

9/18/08: Motion made by Aldermen Tillotson for a 2nd and final reading, enrolled and ordained. Motion passed. Aldermen Swider and McLellan absent.

SEP 24 2008

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

SEP 25 2008

Attest.....
City Clerk



21

CITY OF CHICOPEE MASSACHUSETTS

COPY

Referred to

ORDINANCE

Committee

9/2/08

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to ~~/striking from~~ the following in schedule:

(Check Applicable)

- () I Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- (X) Other HANDICAP PARKING

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 SEP 12 A 9 56

AS FOLLOWS:

4 WALNUT STREET

Delete
HANDICAP PARKING

(Zaskey)

The Committee reports as follows:

9/9/08

Favorable

Unfavorable

George R. Turner
Bob J. [Signature]
James [Signature]
James [Signature]

9/18/08: Motion made by Aldermen Tillotson for a 2nd and final reading, enrolled and ordained. Motion passed. Aldermen Swider and McLellan absent.



CITY OF CHICOPEE
MASSACHUSETTS

26

AA



September 2, 2008

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /striking from the following in schedule:

(Check Applicable)

- () VI Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- (X) Other (Indicate) **HANDICAP PARKING**

AS FOLLOWS: **4 WALNUT STREET**

DELETE HANDICAP PARKING

Introduced by: William Zaskey (Ward 4)

Aldermanic Action: 9/2/08: Motion made by Aldermen Tillotson for a 1st reading and referred to the Ordinance Committee. Motion passed.

9/18/08: Motion made by Aldermen Tillotson for a 2nd and final reading, enrolled and ordained. Motion passed. Aldermen Swider and McLellan absent.

SEP 24 2008

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....
City Clerk



CITY OF CHICOPEE MASSACHUSETTS

COPY
9/2/08

Referred to

ORDINANCE

Committee

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

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- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other

AS FOLLOWS:

HILTON STREET

West side. From East Street to Reed Avenue

PARKING PROHIBITED

(Krampits)

The Committee reports as follows:

9/9/08

Favorable

Unfavorable

9/18/08: Motion made by Aldermen Tillotson for a 2nd and final reading, enrolled and ordained. Motion passed. Aldermen Swider and McLellan absent.

George P. Tillotson
Robert J. Swider
James A. McLellan
James A. McLellan



CITY OF CHICOPEE
MASSACHUSETTS

30



AA

September 2, 2008

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to ~~striking from~~ the following in schedule:

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- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other (Indicate)

AS FOLLOWS:

HILTON STREET

West side. From East Street to Reed Avenue

PARKING PROHIBITED

Introduced by: Fred Krampits (Ward 5)

Aldermanic Action: 9/2/08: Motion made by Aldermen Krampits for a 1st reading and referred to the Ordinance Committee. Motion passed.

9/18/08: Motion made by Aldermen Tillotson for a 2nd and final reading, enrolled and ordained. Motion passed. Aldermen Swider and McLellan absent.

Presented to the Mayor for Approval..... SEP 24 2008
Date

Approved.....
Date

Returned to City Clerk..... SEP 25 2008
Date

Attest.....
City Clerk



23

CITY OF CHICOPEE MASSACHUSETTS

COPY
9/2/08

Referred to

ORDINANCE

Committee

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /striking from the following in schedule:

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- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 SEP 12 A 9:56

AS FOLLOWS: **HILTON STREET**

East side. 25 feet from Reed Street – south even with hydrant across the street

PARKING PROHIBITED FROM HERE TO CORNER

(Krampits)

9/9/08

The Committee reports as follows:

Favorable

Unfavorable

George R. Thorne
Robert J. Zyganski
James E. Tillotson

9/18/08: Motion made by Aldermen Tillotson for a 2nd and final reading, enrolled and ordained. Motion passed. Aldermen Swider and McLellan absent.



CITY OF CHICOPEE
MASSACHUSETTS

AA

COPY

September 2, 2008

SEP 29 11 49 AM '08

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to ~~striking from~~ the following in schedule:

(Check Applicable)

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- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other (Indicate)

AS FOLLOWS:

HILTON STREET

East side. 25 feet from Reed Street – south even with hydrant across the street

PARKING PROHIBITED FROM HERE TO CORNER

Introduced by: Fred Krampits (Ward 5)

Aldermanic Action: 9/2/08: Motion made by Aldermen Krampits for a 1st reading and referred to the Ordinance Committee. Motion passed.

9/18/08: Motion made by Aldermen Tillotson for a 2nd and final reading, enrolled and ordained. Motion passed. Aldermen Swider and McLellan absent.

Presented to the Mayor for Approval..... SEP 24 2008
Date

Approved.....
Date

Returned to City Clerk..... SEP 25 2008
Date

Attest.....
City Clerk



CITY OF CHICOPEE MASSACHUSETTS

COPY
9/2/08

Referred to

ORDINANCE

Committee

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

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- (X) I Parking Regulations
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- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other

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2008 SEP 12 A 9:56
CITY CLERK'S OFFICE
CITY OF CHICOPEE

AS FOLLOWS:

HILTON STREET

East side. 75 feet from East Street to driveway

PARKING PROHIBITED FROM HERE TO CORNER

(Krampits)

The Committee reports as follows:

9/9/08

Favorable

Unfavorable

George R. Moore
Robert J. Zaccaro
James Tillotson
James Tillotson

9/18/08: Motion made by Aldermen Tillotson for a 2nd and final reading, enrolled and ordained. Motion passed. Aldermen Swider and McLellan absent.



CITY OF CHICOPEE
MASSACHUSETTS

28

AA

COPY

September 2, 2008

AUG 29 A 9 57

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to ~~striking from~~ the following in schedule:

(Check Applicable)

- (X) VI Parking Regulations
() X Winter Parking Regulations
() XI One-Way Streets
() XIV Isolated Stop Signs and Signal Lights
() XIII Right Turn on Red
() II Bus Stops
() Other (Indicate)

AS FOLLOWS:

HILTON STREET

East side. 75 feet from East Street to driveway

PARKING PROHIBITED FROM HERE TO CORNER

Introduced by: Fred Krampits (Ward 5)

Aldermanic Action: 9/2/08: Motion made by Aldermen Krampits for a 1st reading and referred to the Ordinance Committee. Motion passed.
9/18/08: Motion made by Aldermen Tillotson for a 2nd and final reading, enrolled and ordained. Motion passed. Aldermen Swider and McLellan absent.

SEP 24 2008

Presented to the Mayor for Approval.....
Date

Approved.....
Date

SEP 25 2008

Returned to City Clerk.....
Date

Attest.....City Clerk



**CITY OF CHICOPEE
MASSACHUSETTS**



Referred to

ORDINANCE

Committee

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by ~~adding to~~ /striking from the following in schedule:

(Check Applicable)

- ☐ I Parking Regulations
- ☐ X Winter Parking Regulations
- ☐ XI One-Way Streets
- ☐ XIV Isolated Stop Signs and Signal Lights
- ☐ XIII Right Turn on Red
- ☐ II Bus Stops
- ☐ Other

AS FOLLOWS:

HILTON STREET

Both sides. From East Street to Reed Avenue

PARKING PROHIBITED

(Krampits)

The Committee reports as follows:

Favorable

Unfavorable

9/18/08: Motion made by Aldermen Tillotson for a 2nd and final reading, enrolled and ordained. Motion passed. Aldermen Swider and McLellan absent.

George R. Thomas
Robert J. Gagnon
John J. Gagnon
James M. Allen

2008 SEP 12 A 9:56
CITY OF CHICOPEE
RECORDS OFFICE

9/11/08



CITY OF CHICOPEE
MASSACHUSETTS

27

COPY

September 2, 2008

SEP 29 AM 7 56

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to striking from the following in schedule:

(Check Applicable)

- (X) VI Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other (Indicate)

AS FOLLOWS: HILTON STREET

DELETE Both sides. From East Street to Reed Avenue

PARKING PROHIBITED

Introduced by: Fred Krampits (Ward 5)

Aldermanic Action: 9/2/08: Motion made by Aldermen Krampits for a 1st reading and referred to the Ordinance Committee. Motion passed.

9/18/08: Motion made by Aldermen Tillotson for a 2nd and final reading, enrolled and ordained. Motion passed. Aldermen Swider and McLellan absent.

Presented to the Mayor for Approval.....SEP 24 2008
Date

Approved.....Date.....Mayor

Returned to City Clerk.....SEP 25 2008
Date

Attest.....City Clerk



CITY OF CHICOPEE MASSACHUSETTS

COPY

Referred to

License

Committee

8/5/08

Application for a Service Station License located at 1177 Granby Road – Racing Mart

No. of pumps 5
No. of storage tanks 2 (1 12K Regular, 1 split 10K Super, 6K Diesel)
Type of Fuel Stored Gasoline, Diesel
Capacity of Storage Tanks: 28,000
Hours of Operation 5:00 AM – 12:00 AM
Self Service Yes
Hours Attendant is on Premise 5:00 AM – 12:00 AM
Auxiliary Service or sales to be provided Convenience Store

Applicant ABN Enterprises, Inc.
Joe Alam

*Approval of all Departments By 9/15/08
Building C.O., Fire, Health, Planning, Engineering
Good Housekeeping no outside storage
Comply with all Department Regulations
Maintain landscaping around property.
Continue on parking plan
Motion to Table till 9/18/08 Made*

The Committee reports as follows:

Favorable

Ronald Belair

Unfavorable

9/18/08: Motion made by Aldermen Belair to remove from the license committee and put it on the floor. Motion passed. Aldermen Belair made the motion to grant with restrictions. Motion passed, License granted.

#100 - pd
DM New

57

SERVICE STATION LICENSE

CITY CLERK'S OFFICE
CITY OF CHICOPEE

COPY

2008 10/13/08 10:32
DATE

RACING MART

NAME: (LAST, FIRST, MIDDLE INITIAL)

1179 Cramby Rd

STREET ADDRESS

CHICOPEE, MA

01020

ZIP CODE

5

NUMBER OF PUMPS

2 #12K Regular, 1 split: 10K Super,
6K Diesel

NUMBER OF STORAGE TANKS

Gasoline & Diesel

TYPE OF FUEL STORED

28000 Gals.

CAPACITY OF STORAGE TANKS

IF DIFFERENT TYPES OF FUEL-STORAGE CAPACITY OF EACH

5:00 AM - 12:00 AM

HOURS OF OPERATION

☒ SELF-SERVICE

HEATING SYSTEM USED

FULL-SERVICE

5:00 AM - 12:00 AM

HOURS ATTENDANT IS ON PREMISE

BOTH SELF-& FULL SERVICE

None

TYPES OF SERVICE AND REPAIRS, IF ANY

Convenience Store

AUXILIARY SERVICE OR SALES TO BE PROVIDED (e.g. CONVENIENCE STORE)

***NOTE DRAWINGS OR BLUEPRINTS MADE TO SCALE MUST BE SUBMITTED FOR APPROVAL AND WILL BECOME PART OF THE PROVISIONS OF THIS LICENSE.

8/5/08: Motion made by Aldermen Belair to receive and refer to the License Committee. Motion passed, Aldermen Brooks, Croteau and Swider absent.

9/18/08: Motion made by Aldermen Belair to remove from license committee and put it on the floor. Motion passed. Aldermen Belair made the motion to grant with restrictions. Motion passed, License granted.



**CITY OF CHICOPEE
MASSACHUSETTS**

COPY

September 18, 2008

ORDERED THAT the Public Safety Committee meet to discuss public safety at city parks.

Introduced by: Shane Brooks (At-Large) / Ronald Belair (Ward 9)

Aldermanic Action: 9/18/08: Motion made by Aldermen Brooks to receive and refer to the Public Safety Committee. invite the Chief, the Mayor or his designee, Resource Personnel from the School and the Parks Department. Motion passed. Aldermen Swider and McLellan absent.
10/7/08: Motion made by Aldermen Belair to receive and place on file, Motion passed. Aldermen Zaskey absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date Mayor

Returned to City Clerk.....
Date

Attest..... City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

September 18, 2008

ORDERED THAT DPW install a crosswalk across Sheridan Street at the intersection of Slate Road.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 SEP 12 A 9:57

Introduced by: Timothy McLellan (Ward 6)

Aldermanic Action: 9/18/08: Motion made by Aldermen Tillotson for a 1st reading and referred to the Ordinance Committee. Motion passed. Aldermen Swider and McLellan absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

September 18, 2008

ORDERED THAT DPW erect the following sign on Granby Road, south side, in the parking area near retention ponds/wild life area: "NO COMMERCIAL VEHICLE PARKING, NO OVERNIGHT PARKING, POLICE TAKE NOTICE".

CITY OF CHICOPEE
CLERK'S OFFICE
SEP 12 4 51

Introduced by: Chuck Swider (Ward 2) James Tillotson (At-Large)

Aldermanic Action: 9/18/08: Motion made by Aldermen Tillotson for a 1st reading and referred to the Ordinance Committee. Motion passed. Aldermen Swider and McLellan absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

AA

September 18, 2008

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /striking from the following in schedule:

(Check Applicable)

- (X) VI Parking Regulations
- () X Winter Parking Regulations
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- () XIV Isolated Stop Signs and Signal Lights
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- () II Bus Stops
- () Other (Indicate)

AS FOLLOWS:

GRANBY ROAD

East Side. From Simonich Drive to Swol Street

NO PARKING ANYTIME

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 SEP 12 A 9:57

Introduced by: Robert J. Zygarowski (At-Large) Chuck Swider (Ward 2)

Aldermanic Action: 9/18/08: Motion made by Aldermen Tillotson for a 1st reading and referred to the Ordinance Committee. Motion passed. Aldermen Swider and McLellan absent.

Presented to the Mayor for Approval.....
Date

Approved.....Mayor
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

LATE FILE

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 SEP 18 P 3:48

AA

September 18, 2008

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- (X) VI Parking Regulations
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- () Other (Indicate)

AS FOLLOWS:

ORANGE STREET

Westerly side. Distance of 150ft from junction of Montgomery Street

NO PARKING

Introduced by: Jean Croteau Jr. (At-Large)

Aldermanic Action: 9/18/08: Motion made by Aldermen Croteau for a 1st reading and referred to the Ordinance Committee. Motion passed. Aldermen Swider and McLellan absent.

Presented to the Mayor for Approval.....
Date

Approved.....Mayor
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

LATE FILE

2008 SEP 18 P 3:48

September 18, 2008

ORDERED THAT the Public Works Committee hold a public hearing regarding the Waste Water Department's final long-term control plan to mitigate Combined Sewer Overflows for the next 20 to 30 years.

Introduced by: Fred Krampits (Ward 5)

Aldermanic Action: 9/18/08: Motion made by Aldermen Krampits to receive and be referred to the Public Works Committee and include CSO for Meadow Street. Motion passed. Aldermen Swider and McLellan absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk